

FILED
May 02, 2002 8:00 am
Secretary of State

05-02-2002 90109 012 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F00000002558

1. Entity Name

GENERTEK INTERNATIONAL CORP.
 1250 HOBBS ROAD
 AUBURNDALE, FL 33823

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

1250 HOBBS RD.

Suite, Apt. #, etc

3. Mailing Address

SAME

Suite, Apt. #, etc

City & State

AUBURNDALE, FL

City & State

Zip

33823

Country

USA

Zip

Country

4. FEI Number

593447573

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

7. Name and Address of Current Registered Agent

Name BRITTON, ANDREW J.

Street Address (P.O. Box Number is Not Acceptable)
151 CENTER RD.

City VENICE

FL

Zip Code
34292

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent, agent, if applicable.

(NOTE: Registered Agent signature required when redesignating)

DATE

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE SHIN, DAE Y PRES
 NAME 4625 DOLPHIN CAY LA
 STREET ADDRESS ST. PETERSBURG, FL 33711
 CITY-ST-ZIP

TITLE MANNING, JOHN B VP
 NAME 4614 DREW CT
 STREET ADDRESS LAKELAND, FL 33810
 CITY-ST-ZIP

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**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

JOHN B. MANNING

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/24/02

Date

863-965-1907

Daytime Phone #

CP2E034B (12/01)