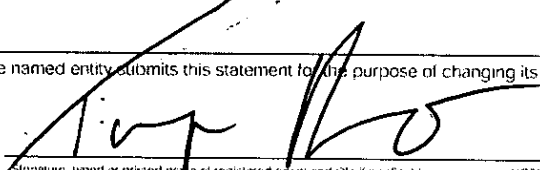
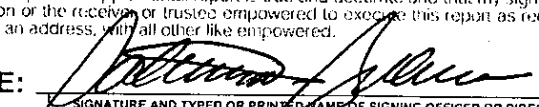


**NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 01, 2002 8:00 am**  
**Secretary of State**

05-01-2002 91460 006 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                                                 |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>DOCUMENT #</b> <u>1099000001171</u> ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                                                                                 |                                       |
| 1. Entity Name<br><b>JUGGERKNOT THEATRE CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                                                                 |                                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                                                                                                 |                                       |
| 2. Principal Place of Business<br><b>104 Santander Ave.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | 3. Mailing Address<br><b>104 Santander Ave</b>                                                                  |                                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 | Suite, Apt. #, etc.                                                                                             |                                       |
| City & State<br><b>Coral Gables, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | City & State<br><b>Coral Gables, FL</b>                                                                         |                                       |
| Zip<br><b>33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country<br><b>Miami-Dade</b>                                                    | Zip<br><b>33134</b>                                                                                             | Country<br><b>Miami-Dade</b>          |
| 4. FEI Number<br><b>65-0890680</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                          |                                       |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 | \$8.75 Additional Fee Required                                                                                  |                                       |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                                                 |                                       |
| Name<br><b>Tanya Bravo</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                                                 |                                       |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>104 Santander Ave.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                                                 |                                       |
| City<br><b>Coral Gables</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | FL                                                                                                              | Zip Code<br><b>33134</b>              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                                                                 |                                       |
| SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 | Tanya Bravo, Artistic Director <b>4/18/02</b>                                                                   |                                       |
| FEE IS \$61.25<br>Initial or Amended UBR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                       |
| Make Check Payable to<br>Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                 |                                       |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                                                 |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>C<br/>BURBANK, PATRICK E<br/>10500 S.W. 74 AVE<br/>PINE CREST FL 33156</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>D<br/>FULLERTON, PETER D<br/>120 SANTANDER AVE<br/>CORAL GABLES FL 33134</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>T<br/>FULLERTON, KELLY<br/>120 SANTANDER AVE<br/>CORAL GABLES FL 33134</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>D<br/>SMITH, ALLISON J<br/>416 SANTANDER AVE<br/>CORAL GABLES FL 33134</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>S<br/>EASTON, ELIZABETH<br/>580 WEST 49 STREET<br/>MIAMI BEACH FL 33140</b>  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>D<br/>GALVEZ, ALEJANDRO<br/>10771 SW 67 DRIVE<br/>MIAMI FL 33173</b>         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  |                                       |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                                                                                 |                                                                                                                 |                                       |
| SIGNATURE:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | Patrick Burbank <b>4/18/02 (305) 666-4035</b>                                                                   |                                       |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 | Date                                                                                                            |                                       |

CR2E037B (12/01)