2002 UNIFORM BUSINESS REPORT (UBR)

| | MENT # P9900 REN, INC. | 0052685 | | Secretary of State 04-24-2002 90382 016 ***150.00 |
|--|--|--|---|--|
| Principal Place of Business MILE MARKER 88.727 OLD HIGHWAY PLANTATION KEY TAVERNIER FL 33070 | | Mailing Address MILE MARKER 88.727 OLD HIGHWAY PLANTATION KEY TAVERNIER FL 33070 | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | T TOUTHOUT THE TELLS AREAL AREAL BRAIN BRAIN BRAIN BRAIN BRAIN AREAL BRAIN ARE |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE |
| City & State | e . | City & State | | 4. FEI Number Applied For Not Applied For |
| Zip | Country | Zíp | Country | 5. Certificate of Status Desired S8.75 Additional |
| | 6. Name and Address of Current Ro | egistered Agent | <u> </u> | 7. Name and Address of New Registered Agent |
| | | | Name | |
| CHRYSTAL, NEIL R 550 BILTMORE WAY STE 810 CORAL GABLES FL 33134 | | Street Address (P.O. Box Number is Not Acceptable) | | |
| | | | City | FL Zip Code |
| 9. This o' roo | oration is eligible to satisfy its Intangible | EILE NOW | | |
| Tay∕iiling r | equirement and elects to do so. | After May 1, 20 | !!! FEE IS \$150.00 902 Fee will be \$550.0 ble to Department of \$ | I Trust Fund Contribution I I Added to Food I |
| Tay∕iiling r | equirement and elects to do so. | After May 1, 20 Make Check Payal | 002 Fee will be \$550.0 | Trust Fund Contribution Added to Food |
| Tay/illing r (See criter 11. IITLE NAME STREET ADDRESS | equirement and elects to do so. ia on back) | After May 1, 20 Make Check Payal RECTORS Delete | 002 Fee will be \$550.0 ble to Department of S | Trust Fund Contribution. Added to Fees |
| Taxilling r (Fee criter 11. IITLE NAME STREET ADDRESS CITY-ST-ZIP IITLE NAME STREET ADDRESS | oquirement and elects to do so. ia on back) OFFICERS AND DI D WARREN, EDWIN M MILE MARKER 88.827 OLD HIGHV | After May 1, 20 Make Check Payal RECTORS Delete | 12. TITLE NAME STREET ADDRESS | Trust Fund Contribution. Added to Fees ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
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RH REQUIRED

SIGNATURE:

4-11-2002 305-252-806