

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Apr 08, 2002 8:00 am**  
**Secretary of State**

04-08-2002 90221 047 \*\*\*\*61.25

0042412

**DOCUMENT # 735730**

1. Entity Name

**PINELLAS COUNTY URBAN LEAGUE, INC.**

Principal Place of Business

Mailing Address

**333 31ST STREET NORTH  
ST. PETERSBURG FL 33713****333 31ST STREET NORTH  
ST. PETERSBURG FL 33713**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**59-1665523**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SIMMONS, JAMES O.  
333 31ST STREET NORTH  
ST. PETERSBURG FL 33713**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**9. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

TITLE **VD** ☐ Delete  
NAME **WATSON, JOHN**  
STREET ADDRESS **780 CARILLON PKWY STE 400**  
CITY-ST-ZIP **SAINT PETERSBURG FL 33716**TITLE **SD** ☐ Delete  
NAME **TERRY, REV. FREDERICK**  
STREET ADDRESS **2830 22 AVENUE SOUTH**  
CITY-ST-ZIP **SAINT PETERSBURG FL 33712**TITLE **CD** ☐ Delete  
NAME **GUEST, JOHN M.**  
STREET ADDRESS **8545 126TH AVE NO**  
CITY-ST-ZIP **LARGO FL 33773**TITLE **TD** ☐ Delete  
NAME **GUY, RUPERT**  
STREET ADDRESS **880 CARILLON PKWY**  
CITY-ST-ZIP **ST PETERSBURG FL 33733**TITLE **VD** ☒ Delete  
NAME **LINESCH, DAVID J**  
STREET ADDRESS **700 BEE POND RD**  
CITY-ST-ZIP **PALM HARBOR FL 34683**TITLE **PD** ☐ Delete  
NAME **SIMMONS, JAMES O**  
STREET ADDRESS **333 31ST ST. N**  
CITY-ST-ZIP **ST. PETERSBURG FL 33713**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **VD** ☐ Change ☒ Addition  
NAME **Carter, Robert J.**  
STREET ADDRESS **535 Central Avenue, Suite 301**  
CITY-ST-ZIP **St. Petersburg, Florida 33701**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**James O. Simmons****3/27/02**

Date

**(727) 327-2081**

Daytime Phone #

CR2E037 (9/01)



# Pinellas County Urban League, Inc.

## Building for Equal Opportunity

attachement # 735730/621754

### OFFICERS

#### Chairperson

JOHN M. GUEST

#### First Vice-Chairperson

JOHN WATSON  
Allstate Insurance Company

#### Second Vice-Chairperson

ROBERT CARTER  
The Carter Group

#### Secretary

JERRI BRONSON  
Time Warner Communications

#### Assistant Secretary

DELORIS GILLIANS  
McDonald's Corporation

#### Treasurer

RUPERT S. GUY  
Raymond James & Associates, Inc.

#### Assistant Treasurer

NICHOLAS KARATINOS  
Seeley & Karatinos, P.A.

#### President & CEO

JAMES O. SIMMONS

### BOARD MEMBERS

NANCY BURDETTE  
Cerdian Benefits

ERIC FEDER  
Bayfront Medical Center

JANET GUYLER  
Cox Target Media

DESIREE C. HILL  
Holland & Knight LLP

RAYMOND M. LONG, III  
Times Publishing Company

ERIK R. MATHENEY  
U.S. Attorney's Office

MARIAN MORLOCK  
Tech Data Corporation

REV. LOUIS MURPHY  
Mt. Zion Progressive Missionary  
Baptist Church

LINDA F. PEAK  
Raytheon Company

GAIL T. SIMPSON  
Florida Power Corporation

EMANUEL STEWART  
Retired School Administrator

LEROY SULLIVAN, JR.  
TECO Peoples Gas

ELDER CLARENCE WELCH  
Prayer Tower Church of God in Christ

THOMAS E. WHITNEY  
Baxter Healthcare Corporation

ASST. CHIEF LUKE C. WILLIAMS, JR.  
St. Petersburg Police Department

GAIL S. WILSON  
General Dynamics, Ordnance & Tactical  
Systems

### EX-OFFICIO BOARD MEMBER

DAVID J. LINESCH, ESQ.  
The Linesch Firm

333 - 31st Street North  
St. Petersburg, FL 33713  
Telephone: (727) 327-2081  
Fax: (727) 321-8349

March 27, 2002

Division of Corporation  
Annual Reports Filings  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

To Whom It May Concern:

In keeping with regulations outlined in the instructions of the 2002 Annual Corporation Report, please find enclosed our 2002 Annual Report and check in the amount of \$61.25 to cover the Annual Report filing fee.

If additional information is needed, please advise.

Sincerely,

  
James O. Simmons  
President & CEO

JOS/bk

Supported By:



AFFILIATED WITH THE NATIONAL URBAN LEAGUE