

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 13, 2002 8:00 am
Secretary of State

03-13-2002 90078 029 ***150.00

0561019 AV

DOCUMENT # 524660

1. Entity Name
TREASURE COAST ABSTRACT AND TITLE INSURANCE CO.

Principal Place of Business Mailing Address
401 S INDIAN RIVER DRIVE 401 S INDIAN RIVER DRIVE
FT. PIERCE FL 34950 FT. PIERCE FL 34950



DO NOT WRITE IN THIS SPACE

| | | | | | | | |
|--------------------------------|---------|---------------------|---------|---|--|---------------------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | 4. FEI Number 59-1718704 | | Applied For | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | Not Applicable | |
| City & State | | City & State | | 5. Certificate of Status Desired <input type="checkbox"/> | | \$8.75 Additional Fee Required | |
| Zip | Country | Zip | Country | | | | |

| | | | | | | | |
|---|--|--|--|--|--|-----------|--|
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | |
| FEE, FRANK H III 401 A S. INDIAN RIVER DRIVE FT. PIERCE FL 34950 | | | | Name | | | |
| | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | City | | FL | |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| | | | |
|---|---|---|------------------------------------|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/> See criteria on back) <input type="checkbox"/> | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
|---|---|---|------------------------------------|

| 11. OFFICERS AND DIRECTORS | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|--|--|---|---|
| TITLE <input type="checkbox"/> Delete | PD FEE, FRANK H. III 401A S. INDIAN RV. DR. FT. PIERCE FL | TITLE <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | JACQUELYN B. BREWER 401 SOUTH INDIAN RIVER DRIVE FORT PIERCE, FL 34950 |
| TITLE <input type="checkbox"/> Delete | ST FEE, LEVAN N. 2821 S. INDIAN RIVER DR FT. PIERCE FL | TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | VST FEE, LEVAN N. 2821 S. INDIAN RIVER DR FT. PIERCE FL 34982 |
| TITLE <input checked="" type="checkbox"/> Delete | V BIDLE DEWITT, BRENDA J 401 B SOUTH INDIAN RIVER DR FT PIERCE FL | TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | V LISA L. BOLTON 401 SOUTH INDIAN RIVER DRIVE FORT PIERCE, FL 34950 |
| TITLE <input type="checkbox"/> Delete | | TITLE <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | V CONNIE S. MOORE 401 SOUTH INDIAN RIVER DRIVE FORT PIERCE, FL 34950 |
| TITLE <input type="checkbox"/> Delete | | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| TITLE <input type="checkbox"/> Delete | | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: FRANK H. FEE, III **FRANK H. FEE, III, Pres. 3/1/02** **(561) 461-7190**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)