

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 28, 2002 8:00 am**  
**Secretary of State**

02-28-2002 90001 028 \*\*\*\*61.25

**DOCUMENT # 743513**

1. Entity Name

**THE ATLANTIS BUILDING B CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

10152 SOUTH OCEAN DR.  
 JENSEN BEACH FL 34957

10152 SOUTH OCEAN DR.  
 JENSEN BEACH FL 34957

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

~~59-1997824~~ **5920662**

Applied For

Not Applicable

5. Certificate of Status Desired

~~59-2006288~~

**\$8.75** Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**RUDD, ENID**  
**10152 SOUTH OCEAN DRIVE**  
**JENSEN BEACH FL 34957**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

**Make Check Payable to Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>WHEELER, DOROTHY</b> <b>10152 S. OCEAN DR.</b> <b>JENSEN BEACH FL 34957</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP</b> <b>SHENBERGER, STEVEN</b> <b>10152 S. OCEAN DR.</b> <b>JENSEN BEACH FL 34957</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SD</b> <b>RUDD, ENID</b> <b>10152 S. OCEAN DR.</b> <b>JENSEN BEACH FL 34957</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TD</b> <b>THOMSON, ROBERT</b> <b>10152 S. OCEAN DR.</b> <b>JENSEN BEACH FL 34957</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>BANFIELD, FRANK</b> <b>10152 S OCEAN DR</b> <b>JENSEN BEACH FL</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P</b> <b>CLIFFORD J. WHEELER</b> <b>10152 S. OCEAN DR</b> <b>JENSEN BEACH, FL 34957</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP</b> <b>BANFIELD, FRANK</b> <b>10152 S. OCEAN DR</b> <b>JENSEN BEACH FL 34957</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TRES</b> <b>ECKER, JOAN</b> <b>10152 S. OCEAN DR</b> <b>JENSEN BEACH, FL 34957</b>	<input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>SELY</b> <b>O'KEEFE, AGNES</b> <b>10152 S. OCEAN DR</b> <b>JENSEN BEACH, FL 34957</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DIR</b> <b>SWAUN, JOHN</b> <b>10152 S. OCEAN DR.</b> <b>JENSEN BEACH, FL 34957</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-14-02

561 229-5325

Date

Daytime Phone #

CR2E037 (9/01)