

**2002 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # **F96000003795**

Entity Name

**AMSDELL PARTNERS, INC.****FILED**  
**Feb 20, 2002 8:00 am**  
**Secretary of State**

02-20-2002 90120 009 \*\*\*150.00

0606860 AT

Principal Place of Business

**6745 ENGLE RD., #300  
THE PARKVIEW BUILDING  
MIDDLEBURG HEIGHTS OH 44130**

Mailing Address

**6745 ENGLE RD., #300  
THE PARKVIEW BUILDING  
MIDDLEBURG HEIGHTS OH 44130**

Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City &amp; State

City &amp; State

4. FEI Number

**34-1837042**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

## 6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

## 7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

## 11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
PTD	AMSDELL, ROBERT J	6745 ENGLE RD., #300, THE PARKVIEW BLDG	MIDDLEBURG HEIGHTS OH 44130	<input type="checkbox"/>
DV	AMSDELL, BARRY L	6745 ENGLE RD., #300, THE PARKVIEW BLDG	MIDDLEBURG HEIGHTS OH 44130	<input type="checkbox"/>
S	AMSDELL, TODD C	6745 ENGLE RD STE 300	MIDDLEBURG HEIGHTS OH 44130	<input type="checkbox"/>
AS	BARTEL, J C	6745 ENGLE RD STE 300	MIDDLEBURG HEIGHTS OH 44130	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**AMSDELL PARTNERS, INC.**  
**Christian Bartel, Assistant Secretary**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/30/02

Date

(440) 234-0700

Daytime Phone #

CR2E034 (9/01)