

# 2002 UNIFORM BUSINESS REPORT (UBR)

U13589 AI

DOCUMENT # **A98000000466**

1. Entity Name

**RASHKIN FAMILY LIMITED PARTNERSHIP II**

FILED

02 FEB -4 PM 3:48

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



Principal Place of Business

**4730 NORTH HABANA AVENUE, SUITE 303  
TAMPA FL 33614**

Mailing Address

**P.O. BOX 15837  
TAMPA FL 33684-5837**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**DUE BY MAY 1, 2002**

4. FEI Number

**59-3258482**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**RASHKIN, JOSEPH C**

**4730 NORTH HABANA AVENUE, SUITE 303  
TAMPA FL 33614**

Name

Street Address (P.O. Box Number is Not Acceptable)

**800004912488--8**

**-02/12/02--01073--001**

City

**\*\*\*\*\*526.25 FL \*\*\*\*\*526.25**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions  
as Shown on record.

**\$184,000.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

11. **MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT #  
NAME **RASHKIN, JOSEPH C**  
STREET ADDRESS **4730 NORTH HABANA AVENUE, SUITE 303**  
CITY-ST-ZIP **TAMPA FL 33614**

STREET ADDRESS  
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

*Joseph C Rashkin*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

1-24-02

727-392-4015

Date

Daytime Phone #

CR2E003 (9/01)