

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 31, 2002 8:00 am**  
**Secretary of State**

01-31-2002 90033 002 \*\*\*\*61.25

**DOCUMENT # 715510**

1. Entity Name

**C.T.A. RIVER APARTMENTS, INC.**

Principal Place of Business

**4505 NORTH ROME AVENUE  
TAMPA FL 33603  
US**

Mailing Address

**4505 NORTH ROME AVENUE  
TAMPA FL 33603  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-1371756**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WILSON, TERRANCE J  
5109 RIVER BOULEVARD  
TAMPA FL 33603**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

TITLE: **VP** ☐ Delete  
NAME: **LYONS, YVONNE**  
STREET ADDRESS: **503 LANTERN CIR**  
CITY-ST-ZIP: **TAMPA FL 33617**

TITLE: **P** ☐ Delete  
NAME: **WILSON, TERRANCE J.**  
STREET ADDRESS: **5109 RIVER BLVD.**  
CITY-ST-ZIP: **TAMPA FL**

TITLE: **ST** ☐ Delete  
NAME: **BOYD, MARJORIE**  
STREET ADDRESS: **518 SPROTSMAN PARK DR**  
CITY-ST-ZIP: **SEFFNER FL 33584**

TITLE: **D** ☐ Delete  
NAME: **KIKER, CHARLES**  
STREET ADDRESS: **2813 HARDER OAKS**  
CITY-ST-ZIP: **VALRICO FL 33594**

TITLE: **D** ☐ Delete  
NAME: **FRIERSON-COUSIN, RACHELLE**  
STREET ADDRESS: **3936 BAYVIEW AVE**  
CITY-ST-ZIP: **TAMPA FL 33611**

TITLE: **D** ☐ Delete  
NAME: **CROSSON, CARL**  
STREET ADDRESS: **1708 WOODBINE DR**  
CITY-ST-ZIP: **BRANDON FL 33510**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE: ☐ Change ☐ Addition  
NAME:  
STREET ADDRESS:  
CITY-ST-ZIP:

TITLE: ☐ Change ☐ Addition  
NAME:  
STREET ADDRESS:  
CITY-ST-ZIP:

TITLE: ☐ Change ☐ Addition  
NAME:  
STREET ADDRESS:  
CITY-ST-ZIP:

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CITY-ST-ZIP:

TITLE: ☐ Change ☐ Addition  
NAME:  
STREET ADDRESS:  
CITY-ST-ZIP:

TITLE: ☐ Change ☐ Addition  
NAME:  
STREET ADDRESS:  
CITY-ST-ZIP:

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Terrance J. Wilson*

*1/7/02*

CR2E037 (9/01)