

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# K44365

FILED
Jan 22, 2002 8:00 AM
Secretary of State

Entity Name: SPORTSMAN'S, INC.

Current Principal Place of Business:

100 NORTH FLORIDA AVENUE
INVERNESS, FL 34453

New Principal Place of Business:

Current Mailing Address:

100 NORTH FLORIDA AVENUE
INVERNESS, FL 34453

New Mailing Address:

FEI Number: 59-2926687

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HARRIS, PAUL
100 NORTH FLORIDA AVENUE
INVERNESS, FL 34453 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: HARRIS, PAUL,
Address: 100 NORTH FLORIDA AVE.
City-St-Zip: INVERNESS, FL

Title: D () Delete
Name: HARRIS, GEORGIA,
Address: 100 NORTH FLORIDA AVE.
City-St-Zip: INVERNESS, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL L. HARRIS

DIR

01/22/2002

Electronic Signature of Signing Officer or Director

Date