

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# V01652

FILED
Jan 18, 2002 8:00 AM
Secretary of State

Entity Name: A.B. ANKS, INC.

Current Principal Place of Business:

155 E NEW ENGLAND AVE
WINTER PARK, FL 32789

New Principal Place of Business:

155 E. NEW ENGLAND AVENUE
WINTER PARK, FL 32789

Current Mailing Address:

155 E NEW ENGLAND AVE
WINTER PARK, FL 32789

New Mailing Address:

155 E. NEW ENGLAND AVENUE
WINTER PARK, FL 32789

FEI Number: 59-3123151

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, RASHMIKA
105 MAGNOLIA LAKE COURT
LONGWOOD, FL 32779 US

Name and Address of New Registered Agent:

PATEL, RASHMIKA
155 E. NEW ENGLAND AVENUE
WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RASHMIKA PATEL

01/18/2002

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: PATEL, RASHMIKA
Address: 105 MAGNOLIA LAKE COURT
City-St-Zip: LONGWOOD, FL

Title: D () Delete
Name: PATEL, DILIP
Address: 105 MAGNOLIA LAKE CT
City-St-Zip: LONGWOOD, FL 32779

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: DP (X) Change () Addition
Name: PATEL, RASHMIKA
Address: 155 E. NEW ENGLAND AVENUE
City-St-Zip: WINTER PARK, FL 32789 US

Title: DT (X) Change () Addition
Name: PATEL, DILIP
Address: 155 E. NEW ENGLAND AVENUE
City-St-Zip: WINTER PARK, FL 32789 US

Title: DVS () Change (X) Addition
Name: PATEL, UMESH
Address: 1025 S. SEMORAN BLVD., SUITE 1093
City-St-Zip: WINTER PARK, FL 32792 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RASHMIKA PATEL

P

01/18/2002

Electronic Signature of Signing Officer or Director

Date