# [61666666666664

#### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Strategic Community Services, Inc. (Name of Corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above reference not for profit corporation to conduct its affairs in Florida.  Please return all correspondence concerning this matter to the following:  Jon N. Quinton	
(Name of Person)	ED
Strategic Community Services, Inc.	
	+
7444 SW 14th Place (Address)	My 11/27
(Address)	1
N. Lauderdate, in 55000	11/27
(City/State and Zip Code)	
For further information concerning this matter, please call:  += 400046916 -11/21/01011 ******87.50	1942 102001 *****87.50
Sylvia Quinton at (1-301) 386-4337  (Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ Certificate of Status Certified Copy	Status &

### APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	yland	. 3	52-	1967014			
(State or country under the law of which it is incorporated)				(FEI number, if applicable)			
March 20, 1996 (Dat. of Incorporation)			i	perpetual  (Duration: Year corp. will cease to exist or "perpetual")			
	(Dat. of Incorporation)		(Duratio	n: Year corp. will	cease to exi	ist or "perpetual")	
	October 17, 2001			-			
(Date co	rporation first conducted Affair	s in Florida - Se	e sections 617.1.	501, 617.1502, and	d 817.155, 1	F.S.)	
				uderdale, Fl			
		(Principal	office address)				
	7444	SW 14th P	lace. N. La	uderdale, Fl	L 33068	3	
cor	munity housing devel						
	(Purpose(s) of corporation aut	norized in home	state or country		NOT accept	TASE) C	
ame and <u>st</u>		norized in home	state or country		NOT accept	TASE) C	
ame and <u>st</u> Name:	(Purpose(s) of corporation aut	norized in home	state or country		NOT accept	TASE) C	
ame and <u>st</u> Name:	(Purpose(s) of corporation aut reet address of Florida reg Jon Quinton 7444 SW 14th Place	norized in home	e state or country	Mail Drop Box <u>N</u> 33068	NOT accept	01 NOV 21 SECRETARY TAKELAHASSE	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

#### 12. Names and addresses of officers and/or directors:

#### - A. DIRECTORS

Chairman: Averette Mhoon Parker		
Address: 3645 Veazey Street, Washington, DC 20008	· · · .	. ,
Vice Chairman: Sonya Williams		
Address:9406 Pine View Lane, Clinton, MD 20735	<u> </u>	-
Director:Barbara Wyche-Hopkins		
Address: 3716 NW 2nd Street, Ft. Lauderdale, FL 33311		· · · · · · · · · · · · · · · · · · ·
Director: Glenda Dowdell		-
5530 NW 44th Street, Lauderhill, FL 33068		<del> </del>
B. OFFICERS		
President: Sylvia L. Quinton	SEC	2
Address: 8829 Glenarden Pkwy, Glenarden, MD 20706	ALLA	NO TI
	RY C	LE 21
Vice President: Annette Wedderburn	FS.	<b>₽</b> □
Address: 7950 Quill Point Drive, Bowie, MD 20720	ORIDA	э; ОО
Secretary: Jon Quinton		
Address: 7444 SW 14th Place, N. Lauderdale, FL 33068		
Treasurer:_ Gail Cook		
Address: 2700 Jasper Street, Washington, DC 20020	·	
NOTE: If necessary, you may attach an addendim to the application listing additional of the application listed in number 12 and 12 a		
(Typed or printed name and canacity of person signing applic	ration)	

## STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT STRATEGIC COMMUNITY SERVICES, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND BALTIMORE ON THIS NOVEMBER 16, 2001.

Paul B. Anderson

Charter Division

Paul B. Under

SECRETARY OF STATE



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 0001564589
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097