

## CORPORATION(S) NAME

Senmed, Inc.		دم و بمسری	9,
0		ALL MASSEE. FLO	TELLED OF STATE
		1000046 -11/14/0 *****87	
() Profit () Nonprofit	() Amendment	() Merger	
() Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark	
() Limited Partnership () LLC	() Annual Report  (Name Registration Penaual () Fictitious Name	() Other () Change of RA () UCC	
() Certified Copy	() Photocopies	() CUS	<u></u>
() Call When Ready (x) Walk In () Mail Out	() Call If Problem () Will Wait	() After 4:30 (x) Pick Up	
Name Availability	11/14/01	Order#: 4865662	
Document Examiner Updater	No.	Ref#:	
Verifier W.P. Verifier	DIVISION OF CORPORATIONS  TALLAHASSEE FLORIDA  AGINO JANASSEE FLORIDA	Amount: \$	
660 East Jefferson Stre Tallahassee, FL 32301 Tel. 850 222 1092	↑ ZGIRLI ▲		

A CCH LEGAL INFORMATION SERVICES COMPANY

Fax 850 222 7615

## RENEWAL APPLICATION FOR A FOREIGN NAME REGISTRATION FOR FOREIGN PROFIT CORPORATION

IN COMPLIANCE WIT	TH SECTION 607.	0403, FLORIJ	DA STATU	JTES, TH	E FOLLO	WING I	ſS	5
SUBMITTED TO RENE	W A FOREIGN NA	ME REGISTI	RATION.	a the total	± in	2	maa u e	_
								•
1. SENMED, INC.					至而	2 1	11	
,	(Corporate name as list	ted in number 1 c	of initial regist	ration)	SS		LED	
					E S		[1]	
2. Delaware					四の	2		
	(State or country under	the laws of whic	h it is incorpo	orated)	8	Z 12:	è	
					P			-
3E01804				-	<u></u>		-	
	(Document number assi	gned by Florida l	Department of	State)				***
4. 11-26-1986								
	(Date	e of incorporation	n)					•
5								
	(Federal Employer Id	lentification num	ber, if applica	ble)				
6. 4445 Lake Forest Dr., Cinc	innati, Ohio 45242				_			
					<u> </u>	<del></del>	-4	
	(Curre	ent mailing addre	46)					<del>-</del> ·
	(Cuito	an mamig adaro	55)		-			
7	Management Se	rvices					-	
(Brie	f description of the natu	re of the busines	s in which it i	s engaged)				
			_		,			•
· DALLI					÷4		•	:
0	(Signature of Chair	man, Vice Chairr	man, or office	r)			-	
$i \cap i \cap j$	1	· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		\	-			
9 / /ARK I	J. DAIL,	ey \/1.c	ETR	ESID.	=NV			<u>-</u> .
(Ty	ped or printed name and	d capacity of pers	on signing ap	plication)	<del>_</del> •			· · · <del>- · · · · ·</del>