

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**

**Sep 14, 2001 08:00 AM**  
**Secretary of State**

**DOCUMENT # V65828**

1. Entity Name  
**ALLIANCE REALTY MANAGEMENT, INC.**

Principal Place of Business 520 N. OCEAN BLVD UNIT 1 POMPANO BEACH 33062 US	FL	Mailing Address 9900 STIRLING ROAD SUITE 100 COOPER CITY 33024 US	FL
--------------------------------------------------------------------------------------------	----	----------------------------------------------------------------------------------	----

2. Principal Place of Business	3. Mailing Address 5722 S. FLAMINGO ROAD PMB 377
--------------------------------	--------------------------------------------------------

Suite, Apt. #, etc.	Suite, Apt. #, etc. PMB 377
---------------------	--------------------------------

City & State	City & State FORT LAUDERDALE FL
--------------	---------------------------------------

Zip	Country	Zip	Country
		33330	US

4. FEI Number <b>06-0287980</b>	Applied For <input type="checkbox"/>
	Not Applicable <input type="checkbox"/>

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**

**DRAIZIN, LAWRENCE**  
**9900 STIRLING RD.**  
**SUITE 100**  
**COOPER CITY**  
**33024**  
**US**  
**FL**

**7. Name and Address of New Registered Agent**

Name  
**DRAIZIN, LAWRENCE**  
 Street Address (P.O. Box Number is Not Acceptable)  
**11715 STRAND WAY**  
 City  
**COOPER CITY**  
**FL** Zip Code  
**33026**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE **09/14/2001**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS DRAIZIN, LAWRENCE 9900 STIRLING RD SUITE 100 COOPER CITY FL <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Lawrence **DPS** **09/14/2001**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/00)