

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 20, 2001 8:00 am**  
**Secretary of State**

07-20-2001 90001 037 \*\*\*558.75

0135905 AT

**DOCUMENT # F00000000410**

1. Entity Name

**OASIS DEVELOPMENT & THEMED ATTRACTIONS, INC.**

Principal Place of Business

**3305 W SPRING MOUNTAIN ROAD  
 SUITE 60-A  
 LAS VEGAS NV 89102**

Mailing Address

**3305 W SPRING MOUNTAIN ROAD  
 SUITE 60-A  
 LAS VEGAS NV 89102**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**88-0400202**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**HARRIS, AMY G  
 16 WINSTON DRIVE  
 BELLEAIR FL 33756**

7. Name and Address of New Registered Agent

Name

**Paul Burns, Titanic- Ship of Dreams**

Street Address (P.O. Box Number is Not Acceptable)

**8445 International Dr. #202**

City

**Orlando**

**FL**

**32819**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*[Signature]*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**7-12-01**

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 12, 2001 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete  
 NAME **JOSLYN, JOHN A**  
 STREET ADDRESS **4405 RIVERSIDE DRIVE SUITE 100**  
 CITY-ST-ZIP **BURBANK CA 91505**

TITLE **PST** ☐ Delete  
 NAME **TERMOLHLEN, H.K.**  
 STREET ADDRESS **3305 W SPRING MOUNTAIN ROAD SUITE 60-A**  
 CITY-ST-ZIP **LAS VEGAS NV 89102**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition  
 NAME **John Joslyn**  
 STREET ADDRESS **10061 Riverside Dr! #724**  
 CITY-ST-ZIP **Toluca Lake, CA 91602**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*[Signature]*

**John Joslyn**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**7-12-01**

Date

**818-985-0200**

Daytime Phone #

CR2E034 (5/01)