

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 10, 2001 8:00 am
Secretary of State

07-10-2001 90109 028 ***150.00

0063432 AV

DOCUMENT # 200836

1. Entity Name
THE RIDGE, INC.

Principal Place of Business
THE RIDGE CO-OP APTS
3401 S OCEAN BLVD
HIGHLAND BEACH FL 33487-2584

Mailing Address
THE RIDGE CO-OP APTS
3401 S OCEAN BLVD
HIGHLAND BEACH FL 33487-2584

2. Principal Place of Business
 Suite, Apt. #, etc.
 City & State
 Zip Country

3. Mailing Address
 Suite, Apt. #, etc.
 City & State
 Zip Country

4. FEI Number **59-1206804** Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent
GALLOPO, CHARLES
3401 SO OCEAN BLVD APT 3. ← Delete
HIGHLAND BEACH FL 33487

7. Name and Address of New Registered Agent
 Name **Y. Richard Lippman**
 Street Address (P.O. Box Number is Not Acceptable) **3401 S. Ocean Blvd.**
APT. 1
 City **Highland Beach** FL Zip Code **33487**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Y. Richard Lippman** **4/2/01** **7/2/01**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

FILE NOW!!! FEE IS \$550.00
After September 12, 2001 Fee will be \$750.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE ST NAME GALLOPO, CHARLES STREET ADDRESS 3401 SO OCEAN BLVD CITY-ST-ZIP HIGHLAND BCH FL	<input checked="" type="checkbox"/> Delete	TITLE D NAME Stephen Bartkiv STREET ADDRESS 3401 S. Ocean Blvd. CITY-ST-ZIP Highland Beach FL	<input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE VD NAME FRANK, ELEANOR STREET ADDRESS 3401 S OCEAN BLVD CITY-ST-ZIP HIGHLAND BCH FL	<input checked="" type="checkbox"/> Delete	TITLE V-Franklin Frank NAME 3401 S. Ocean Blvd STREET ADDRESS Highland Beach FL	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE D NAME EYPEL, ARTHUR G STREET ADDRESS 3401-S OCEAN BLVD CITY-ST-ZIP HIGHLAND BCH FL	<input type="checkbox"/> Delete	TITLE P.	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE PD NAME CANTIN, EDMOND STREET ADDRESS 90 BERLIOZ NUN ISLAND CITY-ST-ZIP MONTREAL, CANADA	<input type="checkbox"/> Delete	TITLE D.	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE D NAME HARDY, HAROLD STREET ADDRESS 3401 S. OCEAN BLVD. CITY-ST-ZIP HIGHLAND BCH FL	<input checked="" type="checkbox"/> Delete	TITLE S. Lenore Harvey NAME 3401 S. Ocean Blvd. STREET ADDRESS Highland Beach FL	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE P NAME LIPPMAN, RICHARD STREET ADDRESS 3401 SO. OCEAN BLVD CITY-ST-ZIP HIGHLAND BCH FL	<input type="checkbox"/> Delete	TITLE T-Y. Richard Lippman NAME 3401 S. Ocean Blvd STREET ADDRESS Highland Beach FL.	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like information.

SIGNATURE: **Y. Richard Lippman** **7/2/01** **(561) 279-7124**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (5/01)

Attachment No # 200836

C00751693

Subj: **RE: Corporation Annual Report For The Ridge Co-Op Apts.**
 Date: 6/20/01 3:49:10 PM Eastern Daylight Time
 From: corphelp@mail.dos.state.fl.us (corphelp)
 To: Wendydick1@aol.com ("Wendydick1@aol.com")

I will mail the form to the address provided.

Uniform business reports are available for **download or by mail** from our Webpage at: <http://www.sunbiz.org> Click on: "Obtain Filing Forms". Choose: "Download Forms" or "Forms by Mail". You can download Adobe's Acrobat Reader free of charge from the Department of State, if necessary, which will allow you to view and make copies of forms. You can also call the Division at (850) 488-9000, select the appropriate filing section, and leave a voice mail request for whatever form you need.

Forms are available for you to download in Adobe's Acrobat PDF format or to receive by mail. The PDF format requires the use of Adobe's Acrobat Reader (version 3.0 or higher), which is available free of charge from the Department of State.

When returning the form for filing include a letter stating that you never received your first notice. The document will be filed without penalty.

Kristen
Internet Access
Division of Corporations

-----Original Message-----

From: Wendydick1@aol.com [mailto:Wendydick1@aol.com]
Sent: Wednesday, June 20, 2001 3:24 PM
To: corphelp@mail.dos.state.fl.us
Subject: Corporation Annual Report For The Ridge Co-Op Apts.

My name is Y. Richard Lippman and I am the newly elected Treasurer of "The Ridge Inc." which is a six unit co-op apartment complex located at 3401 S. Ocean Blvd. Highland Beach Florida 33487.

The previous Treasurer sold his apartment this past March and I am in the process of going over his records. The last payment I see being made to the Department of State was on 3/24/00 for \$150.00. I also found a copy of the 1999 report which was filed on 2/10/99 and paid 4/10/99. I have to assume that this report should be filed annually. However I have not received any documents and would appreciate your office sending me whatever is needed for

our co-op to file. The 1999 report which I have a copy of has the Document # 200836 if this will help.

Thank your for your help.
 Sincerely,

Y. Richard Lippman -Treasurer
 The Ridge Inc.
 3401 S. Ocean Blvd.
 Highland Beach FL 33487

Attachment Doc# 200836
C0079623

Y. Richard Lippman
The Ridge Inc.
3401 S. Ocean Blvd.
Highland Beach Fl 33487

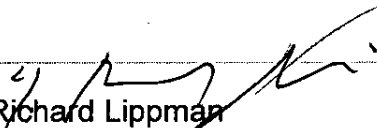
Date: July 02, 2001
To: Florida Division of Corporations
Subject: Uniform Business Report.

I am enclosing the 2001 Uniform Business Report along with a copy of my e-mail correspondence with your office. As I stated in my e-mail I never received the first notice of this report.

I am enclosing a check from The Ridge Inc. for \$150.00 .

Thank you for your understanding.

Sincerely


Y. Richard Lippman

Treasurer