

CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

2001

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

01 JUN -4 PM 3:45

1. Name and Mailing Address of Corporation: **DOCUMENT # S26982 (6)**

T-SHIRTS PLUS COLOR, INC.
4156 SW 74TH CT
MIAMI FL 33155-4414

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **01/23/1991** 3a. Date of Last Report

4. FEI Number **650281886** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Company Financing ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$138.75 Supplemental Fee Not Required**

8. If the corporation is a subsidiary of a corporation, the name of the parent corporation is: **X**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code 86 Country

If above mailing address is incorrect in any way, the corporation should indicate and enter correction in Block 2.

Block 2a. Address **25** **\$138.75 CORPORATE FEE**
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address 2a. Principle Place of Business

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip 24 Country 25 Zip 26 Country

9. Name and Address of Current Registered Agent

MARTINEZ, SUSANA
4156 SW 74TH COURT
MIAMI FL 33155

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE DATE

(Registered Agent Accepting Appointment)

12. OFFICERS AND DIRECTORS 13. OFFICERS AND DIRECTORS CHANGES

1.1 TITLE	D	1.1 TITLE	
1.2 NAME	MARTINEZ, JUAN ANTONIO	1.2 NAME	
1.3 ADDRESS	11377 S. W. 65TH STREET	1.3 ADDRESS	15275 SW 45 Terrace - J
1.4 CITY-STATE-ZIP	MIAMI FL	1.4 CITY-STATE-ZIP	Miami - FL
2.1 TITLE	D	2.1 TITLE	
2.2 NAME	MARTINEZ, SUSANA GROSSEN	2.2 NAME	
2.3 ADDRESS	11377 SW 65TH STREET	2.3 ADDRESS	15048 SW 104 Street
2.4 CITY-STATE-ZIP	MIAMI FL	2.4 CITY-STATE-ZIP	#1902 - MIAMI FL 33196
3.1 TITLE		3.1 TITLE	
3.2 NAME		3.2 NAME	
3.3 ADDRESS		3.3 ADDRESS	
3.4 CITY-STATE-ZIP		3.4 CITY-STATE-ZIP	
4.1 TITLE		4.1 TITLE	
4.2 NAME		4.2 NAME	
4.3 ADDRESS		4.3 ADDRESS	
4.4 CITY-STATE-ZIP		4.4 CITY-STATE-ZIP	
5.1 TITLE		5.1 TITLE	
5.2 NAME		5.2 NAME	
5.3 ADDRESS		5.3 ADDRESS	
5.4 CITY-STATE-ZIP		5.4 CITY-STATE-ZIP	
6.1 TITLE		6.1 TITLE	
6.2 NAME		6.2 NAME	
6.3 ADDRESS		6.3 ADDRESS	
6.4 CITY-STATE-ZIP		6.4 CITY-STATE-ZIP	

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in block 12, block 13, a change, or on an attachment with an address.

Print/Type Name of Signing Officer or Director Title(s) Daytime Telephone Number

DATE 5/31/01