| 20 | 01- | UNIF | ORM | BUSINESS | REPORT | (UBR) |
|----|---------------|------|-----|-----------------|---------------|-------|
| | in the second | | | | | |

| | MENT # L0000 | | | • | | 57 An | | | |
|-------------------------------|--|------------------------------|--|--|---------------------------|--|--|-------------------------|-----------------|
| 1. Entity Name RICHARD |)-BRANDON CONSTRUCTIO | ON, LLC | | FILED | | | | | |
| | , | | | | | | | | |
| Principal Plac | e of Business | Mailing Address | • | TALL (MIO | | | | | |
| 4960 S.W. 72 | nd avenue. Suite 400 | 4960 S.W. 72ND AVENUE | . Suite 4 | SUITE 400 | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| MIAMI FL 331 | | MIAMI FL 33155 | | | | | | | |
| | | | | | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | failing Address | | | I 1061/01/101/101/106/11 BOOM DENTE | FOLIN DONAF OOLDE PRODUKT HEET AFOOL | | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | Suite. Apt. #. etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | | | 7 |
| City & Stat | e | City & State | ity & State | | | 4. FEI Number Applied For Not Applicable | | | |
| Zip | Country | Zip | Zip Count | | | 5 Certificate of Status Desired Stat | | | |
| | 6. Name and Address of Current I | Registered Agent | | | 7Nam | e and Address of New | Fee Require | <u> </u> | · |
| | | r | | Name | | | , | | |
| | HARD BRANDON COMPANY 7. 72ND AVENUE, SUITE 400 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | 1 |
| MIAMI FL | | • | | | | | | | 1 |
| | | | | City | | | FL Zip Cod | | 1 |
| | | |] | | - | | FL ' | | } |
| 8. The above | named entity submits this statement for | the purpose of changing its | registere | d office or | registered agent, | or both, in the State of F | iorida. | | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | and this if applicable (NOT) | E: Pozietorac | Acent cioneti | re required when reinstat | ina) | DATE | | |
| | Signature, typed or printed name or registered agent a | : | | | | T | DAIL | | 1 |
| | • | | !! FEE IS \$50.00 30004423393: le to Department of State 20004423393: | | | | | | |
| | | Make Check Pa | yable (| Ceparu | ment of State | S. (**** | | -912 (50_00_ | |
| 9. | MANAGING MEMBE | | 10. | | PREBIDE | | CHANGES Change | Addition | 6 |
| TITLE NAME | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | L.J Delete | TITLE NAME | | | 1 1111 41 77 17 14 14 | <i>n</i> -7 – · | Addition | 136 |
| STREET ADDRESS | 7. 7. | | | ET ADDRESS | 4960 SU | FLORIDA | 33155 | | 8 |
| CITY-ST-ZIP. | 11 man o | Delete | TITLE | ST-ZIP | Vice Pri | | Change | Addition | CR2E083 (11/00) |
| NAME | | , Li Delete | NAME | i | m. chadl | JAH SheA | | 7 | 0 |
| STREET ADDRESS CITY-ST-ZIP | 14 · 5 · - | ± ₩€ | | ET ADDRESS -ST-ZIP | 4960 S | FLORIDA | 33155 _ <u>-</u> | | |
| TITLE | - KATO | Delete | TITLE | | SEUTE HAT | 24 Vice Pres | iclest Change | Addition | 1 |
| NAME | 1211 5 | | NAME | | Brandon | LURIC AUR | 2 # 40A | | |
| STREET ADDRESS | in a solution of the | | | et address -st-zip | 4960 SC MIAML | HORION | 33155 | | |
| TITLE ; | | ☐ Delete | TITLE | | -7. (UC/11 C | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Change | Addition | 1 |
| NAME STREET ADDRESS | | | NAME | ET ADORESS | | | | | |
| CITY-ST-ZIP | | | | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | | NAME STREE | ET ADDRESS | | | | | - |
| CITY-ST-ZIP | , | | | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | } |
| indicated | certify that the information supplied with on this report is true and accurate and bility company or the receiver or trustee | that my signature shall have | the same | e legal effe | ct as if made unde | r oath; that I am a mana | . I turther certify that the i aging member or manage | ntormation ar of the | |