

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jun 02, 2001 8:00 am**  
**Secretary of State**  
 06-02-2001 90008 001 \*\*\*\*61.25

**DOCUMENT #** N9600000626  
**1. Entity Name**  
THE URBAN ENVIRONMENT LEAGUE OF GREATER MIAMI, INC.

**Principal Place of Business** **Mailing Address**  
P.O. BOX 558404  
MIAMI, FL 33255-8404

**2. Principal Place of Business** **3. Mailing Address**  
SAME AS ABOVE SAME AS ABOVE  
**Suite, Apt. #, etc.** **Suite, Apt. #, etc.**

**City & State** **City & State**  
**Zip** **Country** **Zip** **Country**

**4. FEI Number** 650780105 **Applied For**  
**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**  
**Not Applicable**

DO NOT WRITE IN THIS SPACE

C0070800

**6. Name and Address of Current Registered Agent**  
BUSH, GREG  
6261 CORAL LAKE DRIVE  
MIAMI, FL 33155

**7. Name and Address of New Registered Agent**  
**Name** N/A  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** FL **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.**

**SIGNATURE** \_\_\_\_\_  
 Signature, typed or printed name of registered agent and title if applicable (NOTE: registered Agent signature required when reinstating) **DATE**

**FILE NOW:** **FEE IS \$61.25** **9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees** **Make Check Payable to Department of State**

**10. OFFICERS AND DIRECTORS**

|                        |                                                                   |
|------------------------|-------------------------------------------------------------------|
| <b>TITLE</b>           | <b>TREASURER</b> <input checked="" type="checkbox"/> Delete       |
| <b>NAME</b>            | <u>BETANCOURT, NINA GAIL</u>                                      |
| <b>STREET ADDRESS</b>  | <u>P.O. BOX 4449</u>                                              |
| <b>CITY - ST - ZIP</b> | <u>MIAMI, FL 33092</u>                                            |
| <b>TITLE</b>           | <b>PRESIDENT ELECT</b> <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>            | <u>MESA, BLANCA</u>                                               |
| <b>STREET ADDRESS</b>  | <u>544 FERNWOOD ROAD</u>                                          |
| <b>CITY - ST - ZIP</b> | <u>KEY BISCAYNE, FL 33149</u>                                     |
| <b>TITLE</b>           | <input type="checkbox"/> Delete                                   |
| <b>NAME</b>            |                                                                   |
| <b>STREET ADDRESS</b>  |                                                                   |
| <b>CITY - ST - ZIP</b> |                                                                   |
| <b>TITLE</b>           | <input type="checkbox"/> Delete                                   |
| <b>NAME</b>            |                                                                   |
| <b>STREET ADDRESS</b>  |                                                                   |
| <b>CITY - ST - ZIP</b> |                                                                   |
| <b>TITLE</b>           | <input type="checkbox"/> Delete                                   |
| <b>NAME</b>            |                                                                   |
| <b>STREET ADDRESS</b>  |                                                                   |
| <b>CITY - ST - ZIP</b> |                                                                   |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|                        |                                                                                                    |
|------------------------|----------------------------------------------------------------------------------------------------|
| <b>TITLE</b>           | <b>TREASURER</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |
| <b>NAME</b>            | <u>ALVAREZ, CARMEN</u>                                                                             |
| <b>STREET ADDRESS</b>  | <u>6610 SW 43RD STREET</u>                                                                         |
| <b>CITY - ST - ZIP</b> | <u>MIAMI, FL 33155</u>                                                                             |
| <b>TITLE</b>           | <b>Vice President</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>NAME</b>            | <u>MARICARMEN MARTINEZ</u>                                                                         |
| <b>STREET ADDRESS</b>  | <u>4212 LAGUNA ST., UPSTAIRS</u>                                                                   |
| <b>CITY - ST - ZIP</b> | <u>CORAL GABLES, FL 33146</u>                                                                      |
| <b>TITLE</b>           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                  |
| <b>NAME</b>            |                                                                                                    |
| <b>STREET ADDRESS</b>  |                                                                                                    |
| <b>CITY - ST - ZIP</b> |                                                                                                    |
| <b>TITLE</b>           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                  |
| <b>NAME</b>            |                                                                                                    |
| <b>STREET ADDRESS</b>  |                                                                                                    |
| <b>CITY - ST - ZIP</b> |                                                                                                    |
| <b>TITLE</b>           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                  |
| <b>NAME</b>            |                                                                                                    |
| <b>STREET ADDRESS</b>  |                                                                                                    |
| <b>CITY - ST - ZIP</b> |                                                                                                    |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** M. Mesa, President 6/29/01 3056674398  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **Date** **Daytime Phone #**

CR2E037 (11/00)