2001 UNIFORM BUSINESS REPORT (UBR)

| DOCU | JMENT | # A980 0 | 3 01677 | | | |
|---|--|--|---|--|---|---|
| L.K. FAMILY LIMITED PARTNERSHIP | | | | | FILF | D |
| Principal Place of Business Mailing Address 1410 WINDSOR AVENUE P.O. BOX 150734 LONGWOOD FL 32750 ALTAMONTE SPRINGS FL | | | | FL 32715-0 | 01 APR 16 734SECRETARY TALLAHASS | PH 12: 13 OF STATE EE, FLORIDA IMUM HIN |
| 2. Principal Place of Business . 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | DO NOT WRITE IN THIS SPACE |
| City & State City & State | | | | | | 4. FEI Number |
| Zip Country | | Zip | Cour | ntry | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | Name | 7. Name and Address of New Registered Agent |
| - KOLTUN, JEFFREY M 557 NORTH WYMORE ROAD, SUITE 100 | | | | | Street Address (I | P.O. Box Number is Not Acceptable) |
| MAITLAND FL 32751 | | | | | - | |
| | | | | | City | FL Zip Code |
| 8. The above | e named entity | submits this statement fo | r the purpose of changing i | its register | ed office or register | ed agent, or both, in the State of Florida. |
| SIGNATURE | Signature, typed o | r printed name of registered agent a | and title if applicable. (NC | DTE: Registere | d Agent signature required | when reinstating) DATE |
| 9. Capital Co as Shown | ontributions on record. | \$5,000,000.00 | 10. Amount of Cap in FLORIDA to | | butions | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |
| | | | | | | ERED AND ACTIVE WITH THIS OFFICE. t must be filed to change a general partner. |
| 12. DOCUMENT # | | | | | | ADDRESS CHANGES ONLY |
| NAME STREET ADDRESS CITY-ST-ZIP | | IALD M SOR AVENUE D FL 32750 | | | EET ADDRESS | |
| DOCUMENT # NAME | | | | STRE | EET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | IHRIG, KATI 1410 WIND LONGWOO | sor avenue | | СПҮ | '-ST-ZIP | |
| DOCUMENT # NAME | | | | STRE | EET ADDRESS | 4000040826246 -04/26/0101112011 |
| STREET ADDRESS _CITY-ST_ZIP | ــــــــــــــــــــــــــــــــــــــ | | | CITY | -ST-ZIP | ****526.25 ****526.25 |
| DOCUMENT # NAME | | | | STRE | EET ADDRESS | · · · · · · · · · · · · · · · · · · · |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | ; |
| DOCUMENT # NAME | | | | STRE | EET ADDRESS |) |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | |
| DOCUMENT # NAME | | | • | STRE | ET ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | • | · | | -ST-ZIP | 7 |
| 14. I hereby of indicated the receive | I on this report ver or trustee e | information supplied with is true and accurate and impowered to execute this | that my signeture shall have report as required by Cha | or the exer e the same pter 620, I | e legal effect as if m Florida Statutes | ction 119.07(3)(i), Florida Statutes. I further certify that the information lade under oath; that I am a General Partner of the limited parthership of the |