

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 25, 2001 8:00 am
Secretary of State
 04-25-2001 90373 048 ***150.00

A0056653

DO NOT WRITE IN THIS SPACE

DOCUMENT # P93000088227 1. Entity Name 1211 BUILDING CORP.				<p>DO NOT WRITE IN THIS SPACE</p> <p>A0056653</p>																																																																																																																																																							
Principal Place of Business P.O. BOX 1330 WINTER PARK, FL 32790		Mailing Address P.O. BOX 1330 WINTER PARK, FL 32790																																																																																																																																																									
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.																																																																																																																																																									
City & State		City & State																																																																																																																																																									
Zip		Country		4. FEI Number 59-3218772																																																																																																																																																							
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required		Applied For Not Applicable																																																																																																																																																							
6. Name and Address of Current Registered Agent JOHNSON, LORAN A. 215 NORTH EOLA DRIVE ORLANDO, FLORIDA 32801						7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																																																																																																																																																					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.																																																																																																																																																											
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____ Signature, typed or printed name of registered agent and title if applicable.																																																																																																																																																											
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>		FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State		10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees																																																																																																																																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 5px;">11. OFFICERS AND DIRECTORS</th> <th colspan="3" style="text-align: left; padding: 5px;">12. 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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.																																																																																																																																																											
SIGNATURE: JOHN MARTIN BELL, PRESIDENT			4/17/01 (407) 263-0740 Date Daytime Phone #																																																																																																																																																								

CR2E034 (11/00)