2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P94000086599

1. Entity Name

ALTA TOURS IMP & EXP, INC.

Principal Place of Business Mailing Address

FILED Apr 05, 2001 8:00 am Secretary of State 04-05-2001 90074 049 ***150.00

| 7277 N.W. 12TI MIAMI FL 3312 US | | 7277 N.W. 12TH STREET MIAMI FL 33126 US | | | | 737851 | | | | | | | |
|---------------------------------------|---|--|-----------------|--|---------------------|----------------------------------|--------------------------------------|-----------------|--------------------------------|-------------|-----------------------------|----|--|
| 2. Principal F | Place of Business | 3. Mailing Address | | | | 1 | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | | | |
| City & Stat | e | City & State | | | | 4. FEI Number 65-0536647 | | | | | oplied For of Applicable | } | |
| Zip | Country | Zip | Zip Coun | | | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | | | |
| | | | | | lame and Address of | New Register | ed Ag | ent | |] | | | |
| | | Name | | special and the second | | | | | | -{-= | | | |
| 5230 | D, EPITACIO C I N.W. 109TH AVENUE | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | 1 | |
| MAIM | AI FL 33178 | | | 1 | | ! | | | | | | | |
| | | | | City | | 1 | | | FĽ, | Zip Cod | e | 1 | |
| 8. The above | named entity submits this statement for t | he purpose of changing its r | egistere | ed office or | registere | d age | ent, or both, in the Stat | e of Florida. | | | | | |
| | | | | | | • | | | | | | Ì | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | d title if applicable. (NOTE: | Registered | d Agent signatur | e required w | hen rei | instating) | DA | TE | | | | |
| O This serve | viction is clinible to estimate its Intensible | EII E NOWII | FEE | IS \$150.0 | 0 | | | | | | | 1 | |
| Tax filing r | ration is eligible to satisfy its Intangible equirement and elects to do so. | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 50.00 | | 10. Election Campa Trust Fund Con | | | | 0 May Be to Fees | | |
| 11. | OFFICERS AND D | IRECTORS | 12. | | | ADI | DITIONS/CHANGES T | O OFFICERS | AND D | IRECTOR | S IN 11 |]_ | |
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| indicated | ertify that the information supplied with the on this report or supplemental report is transferred or the receiver or trustee empowers. | ue and accurate and that m | y signat | ure shall ha | ve the sa | me le | egal effect as if made | under oath; tha | atiam. | an officer | or director | | |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 🗻

04/03/2001