## CT C PORAT OY EMODOO OO OO GT 26

| CORPORATION(S) NAME                              |  | SECRETARIA S   | FILED                           |
|--|--|--|---------------------------------|
| FMSC Group, Inc.                                 |  | ASS.   | , ED                            |
| 0  |  | E E DAILE  | 2:02                            |
|  |  |  |                                 |
|  |  | <b>-60000385454</b><br>-03/15/010107<br>*****70.00 **                        | -67<br>3012<br>***70 00         |
| () Profit () Nonprofit                           | () Amendment   | () Merger  |                                 |
| Foreign  | () Dissolution/Withdrawal () Reinstatement               | () Mark  |                                 |
| () Limited Partnership<br>() LLC                 | () Annual Report () Name Registration () Fictitious Name | () Other Some of RA FIGURE () UCC CIS SOME SOME SOME SOME SOME SOME SOME SOM | DIVISION                        |
| () Certified Copy                                | () Photocopies   | () CUS RICY R  |                                 |
| () Call When Ready<br>(x) Walk In<br>() Mail Out | () Call If Problem () Will Wait                          | () After 4:30 (x) Pick Up  | IVED<br>TOF STATE<br>REFORATION |
| Name<br>Availability                             | 3/15/01  | Order#: 3822443  | \$5°                            |
| Document Examiner Updater                        |  | Ref#:  |                                 |
| Verifier<br>W.P. Verifier                        | M  | Amount: \$   |                                 |
|  | 1   -  |  |                                 |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

9

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  |  |  | 3              |
|--|--|--|----------------|
|  |  | DA STATUTES, THE FOLLOWING IS SUBMITTE<br>CT BUSINESS IN THE STATE OF FLORIDA ??                                     | 灣四             |
| FMCC Consum                              |  |  | m m            |
|  |  | ATED", "COMPANY", "CORPORATION" or   |                |
| words or abbre                           | viations of like import in language as will clea | arly indicate that it is a corporation instead of a  |                |
| natural person                           | or partnership if not so contained in the name   | at present.)   | PH 2: 02       |
| <ol><li>Delaware</li></ol>               |  | 2 22 2002121   | 7              |
|  | y under the law of which it is incorporated)     | 3. <u>23–3002131</u> (FEI number, if applicable)   |                |
| 423 April 1                              |  | Perpetual  | _              |
|  |  | uration: Year corp. will cease to exist or "perpetual")  | <u></u> )      |
| 6. Upon 6                                | qualification                                    |  |                |
|  |  | IONS 607.1501, 607.1502 and 817.155, F.S.)   | <del></del>    |
| 7. 2040 Avenu                            | ue C   |  |                |
|  |  |  |                |
| Be un i eriem,                           | Pennsylvania 18017-2188 (Current mailing addre   | regg)  |                |
|  | (Sanony maning additi                            | Cody   |                |
| 8. Supplier o                            | of services to the cement and genera             | al industries.   |                |
|  | (s) of corporation authorized in home state or   |  |                |
| 9. Name and st                           | reet address of Florida registered ager          | nt: (P.O. Box or Mail Drop Box NOT acceptable  | )              |
| Name:                                    | C T Corporation System                           | <del></del>  | -              |
| Office Address:                          | 1200 South Pine Island Road                      |  |                |
|  |  |  |                |
|  | Plantation                                       | , Florida, <u>33324</u><br>(Zip code)  |                |
|  |  | (2.1) 5555)  |                |
| 10. Registered                           | agent's acceptance:                              |  |                |
| Having been nam                          | ed as registered agent and to accept service o   | of process for the above stated corporation at the place   | designated in  |
| this application, I                      | hereby accept the appointment as registered      | agent and agree to act in this capacity. I further agree   | e to co mply   |
| with the provision<br>the obligations of | was position so resistand asset                  | mplete performance of my duties, and I am familiar wi  | th and ac cept |
|  | C T Corporation System                           | utohn MARGARET E. RC   | MITTALIN       |
|  | CT Corporation System  (Registered agent's       | 's signature) Special Assistant Se   |                |
| 44 4 4 44                                |  |  | ,              |
|  |  | more than 90 days prior to delivery of this application to aving custody of corporate records in the jurisdiction up |                |

which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9/2/99 CT System Online

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable) |  | 0,       |
|--|--|----------|
| Chairman:  | Christian Jepsen   | THE T    |
| Address: _   | 2040 Avenue C  | 至        |
| _  | Bethlehem, Pennsylvania 18017-2188   | SSEC     |
| Vice Chairr  | oan: N/A   | FST 2    |
|  |  | S S      |
| Director:  | John A. Alogna   |          |
| Address: _   | 2040 Avenue C  |          |
|  | Bethlehem, Pennsylvania 18017-2188   |          |
| Director: _  | Samuel Douglas Gant  |          |
| Address: _   | 2040 Avenue C  |          |
| B. OFFIC   | Bethlehem, Pennsylvania 18017-2188 CERS (Street address only - P.O. Box NOT acceptable)            | <u> </u> |
| President:   | Samuel Douglas Gant  |          |
| Address: _   | 2040 Avenue C  |          |
|  | Bethlehem, Pennsylvania 18017-2188   | ···      |
| Vice Preside   | ent: John A. Alogna  |          |
|  | 2040 Avenue C  |          |
|  | Bethlehem, Pennsylvania 18017-2188   |          |
| Secretary: _   | John A. Alogna   |          |
| Address: _   | 2040 Avenue C  |          |
|  | Bethlehem, Pennsylvania 18017-2188   |          |
| Treasurer:   | Kevin J. Chabin  |          |
| Address:   | 2040 Avenue C  |          |
| Address  |  |          |
| NOTE: If   | necessary, you may attach an addendum to the application listing additional officers and/or direct | tors.    |
| <del></del>  | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application       | on)      |
| 14   | President & CEO  (Typed or printed name and capacity of person signing application)                | <u> </u> |
|  | (1) has at bruing many and cahacit, at betage signing abbitration)                                 |          |

## FMSC Group Inc.

DIRECTORS:

Alogna, John A. Gregersen, Kristian Jepsen, Christian Gant, Samuel D.

**OFFICERS:** 

Jepsen, Christian Chairman of the Board, Sr. Vice President &

Gant, Samuel D. Chief Financial Officer
President & CEO

Alogna, John A. Sr. Vice President, General Counsel

& Secretary

Davis, Jim Vice President
Gregersen, Kristian Vice President

Dockery, Kenneth L. Vice President, Human Resources

Chabin, Kevin J. Treasurer

Bennicoff, Mary Beth Assistant Secretary

Johnson, Jeffrey V. General Manager-Field Operations

ADDRESS: 2040 Avenue C, Bethlehem, PA 18017-2188

## State of Delaware

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## Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FMSC GROUP INC." IS DUTAL INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF MARCH, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Harriet Smith Windson Harriet Smith Windson, Secretary of State

AUTHENTICATION: 1019801

010124185

3033686 8300

DATE: 03-13-01