## 型の6T UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # J48946

NAOMI JEWELS, INC.

Principal Place of Business

**SIGNATURE:** 

FRMAN AND IFRMAN PA

Mailing Address

48 E. FLAGLER ST. (PENTHOUSE 101) MIAMI FL 33131		48 E. FLAGLER ST. (PENTHOUSE 101) MIAMI FL 33131					2564		8() <b>8</b> (8)) ( <b>88</b> )	
2. Principal f	Place of Business	3. Mailing Address	3. Mailing Address							
Suite, Apt	. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			DO NOT WRITE	N THIS SP	ACE		
City & Sta	te	City & State	City & State			FEI Number <b>59-2816183</b>		$\rightarrow$	oplied For	
Zip	Country Zip (		Coun	itry	5.				8.75 Additional	
Name and Address of Current Registered Agent					7. Name and Address of New Registered Agent					
LERMAN, JORGE LERMAN AND LERMAN PA 48 E FLAGLER ST (PENTHOUSE 101)				Name Street Address (P.O. Box Number is Not Acceptable)						
MIA	MI FL 33131	•					FL	Zip Cod	.e	
	e named entity submits this statement f									
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  FILE NO After MAY 1				IS \$150.0 will be \$5	50.00	einstating)  10. Election Campaign Financ Trust Fund Contribution.	DATE		0 May Be	
	<u> </u>	Make Check Pay		epartment						
TITLE	OFFICERS AND		12.	<del></del>	AD	DDITIONS/CHANGES TO OFFICE				
NAME STREET ADDRESS CITY-ST-ZIP	EASTMAN, NAOMI 36 N.E. 1ST STREET MIAMI FL	☐ Delete					Ļ	_} Change	Addition	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Mar 15, 2001 8:00 am Secretary of State

03-15-2001 90224 007 \*\*\*150.00