

**2001 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Mar 02, 2001 8:00 am**  
**Secretary of State**

03-02-2001 90015 019 \*\*\*150.00

**DOCUMENT # V26410**

1. Entity Name

**KID'S TOWN PRESCHOOL, INC.**

Principal Place of Business

Mailing Address

**333 GRIFFEN AVE  
LAKELAND FL 33801  
US****P.O. BOX 1731  
EATON PARK FL 33840  
US**

2. Principal Place of Business

3. Mailing Address

**333 Griffin Ave****PO Box 1731**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
**LAKELAND FL**City & State  
**EATON PARK FL**4. FEI Number **59-3114765**

Applied For

Not Applicable

Zip  
**33801**Country  
**USA**Zip  
**33840**Country  
**USA**5. Certificate of Status Desired ☐**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HOLTON, WAYNE JR  
859 BUTTERCUP DRIVE  
LAKELAND FL 33801**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	CHANGE	ADDITION
	<b>P</b>			<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	<b>HOLTON, WAYNE L JR</b>	<b>859 BUTTERCUP DRIVE</b>	<b>LAKELAND FL 33801</b>							
	<b>S</b>			<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
	<b>HOLTON, TAMMY L</b>	<b>859 BUTTERCUP DRIVE</b>	<b>LAKELAND FL 33801</b>							
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

01/26/01

863-665-5161

CR2E034 (10/00)