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STEPHEN H. ARTMAN, P.A.

Attorneys at Law

Stephen H. Artman R. Mark Fore 908 South Florida Avenue Suite 102, Colonial Building Lakeland, FL 33803 (863) 688-5252 (863) 688-5055 FAX

February 2, 2001

Registration Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

300003632953--7 -02/05/01--01074--006 *****87.50 *****87.50

RE: Register foreign profit corporation Arctic Industries, Inc.

WOI-2835

Dear Sir or Madam:

Please find enclosed the following completed documents to register Arctic Industries, Inc., a Nevada corporation, to transact business in Florida:

- 1. Transmittal Letter;
- 2. Application by Foreign Corporation for Authorization to Transact Business in Florida;
- 3. Original certificate of existence of Arctic Industries, Inc., certified on January 26, 2001;
- 4. Copy of Articles of Incorporation of Arctic Industries
 Inc.;
- 5. Check in the amount of \$87.50 which represents filing fee, certificate of status and certified cog

Thank you for your kind attention to this matter.

Sincerely,

STEPHEN H. ARTMAN

SHA/ch Enclosures

cc: C. Lamar Bell

2/23

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TRANSMITTAL LETTER

10:	_	i of Corpora				-		
SUBJ.	ECT: _	Arctic	Industrie	s, Inc	•			
			(Name of	corporati	on - must include suffix))		
Dear S	ir or Mad	am:						
"Certif	icate of E		ind check are sub		Authorization to Transa register the above refere			
Please	return all	correspond	ence concerning	this matte	er to the following:			
	Ste	ephen H.	Artman, E	squire				
				(Name o	f Person)			
	Step	ohen H.	Artman, P.	Α.				
	908	South F	lorida Ave	(Firm/Co	- ·	-		
	Lake	eland, F	L 33803	(Add	ress)			
(City/State and Zip code) For further information concerning this matter, please call:					ALLAISSEE.	0 FEB 22 P	FILED	
Step		Artman of Person)	at	(<u>863</u> (Area) 688-5252 Code & Daytime Teleph	none Number)	PH ID: 06	O
Regista Divisio 409 E. Tallaha	ET ADD ration Sec on of Corp Gaines S assee, FL	etion porations t. 32399	following amour	ıt:	MAILING ADDRES Registration Section Division of Corporati P.O. Box 6327 Tallahassee, FL 3231	ons		
	.00 Filing		\$78.75 Filing F Certificate of S	ee & f	3 \$78.75 Filing Fee & Certified Copy		Filing Fe cate of S ed Copy	



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

February 6, 2001

STEPHEN H. ARTMAN PA 908 SOUTH FLORIDA AVENUE STE 102, COLONIAL BLDG. LAKELAND, FL 33803

SUBJECT: ARCTIC INDUSTRIES, INC.

Ref. Number: W01000002835

We have received your document for ARCTIC INDUSTRIES, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 701A00007267

RESOLUTION OF BOARD OF DIRECTORS OF ARCTIC INDUSTRIES, INC.

I, the undersigned, Charles M. Bell, do hereby certify that this Resolution of the Board of Directors of ARCTIC INDUSTRIES,

INC., a corporation duly organized and existing under the laws of the State of Nevada was duly adopted on June 4, 1996.

Be it resolved, that ARCTIC INDUSTRIES, INC., organized and existing in the State of Nevada, hereby adopts the name of ARCTIC INDUSTRIES OF CENTRAL FLORIDA, INC., for use in Florida.

Dated: February <u>///</u>, 2001.

ARCTIC INDUSTRIES, INC.

Charles M Rell - President

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SECRETARY OF STATE
TAIL ALLEYS FILESDA

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ARCTIC INDUSTRIES, INC.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the same at present.)	·
2. NEVADA (State or country under the law of which it is incorporated) (FEI number, if applicable)	
(FEI number, if applicable)	ŧ
4. TOLY 19910 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
(Duration: Year corp. will cease to exist or "perpetual")	· = · ·
6. UPON DIMIKICATION	
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	· .=
7. 5902 MEMORIAL HWY, STE 613 TAMPA, FL 33/015	
5902 MEMORIAL HWY STE 613 TAMPA, FL 33615	
(Current mailing address)	
8. RETAIL PURIFIED DEJAKING WATER (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) —	<i>-</i> –
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: C. LAMAR BELL	-
Office Address: 5902 MEMORIAL HWY, STE. 613	
TAMPA 33(1) 33(1) B B D	
Tampa (City), Florida 33615 SS O	
10. Registered agent's acceptance:	
Taying been named as registered aport and to any time	
lesignated in this application. I hereby accept the appaintment as registered agent and agree to act in this capacity. I wither agree to comply with the provisions of all statutes relative to the province of the this capacity. I	
urther agree to comply with the provisions of all statutes relative to the proper and complete performance of my luties, and I am familiar with and accent the obligations of my positive.	
luties, and I am familiar with and accept the obligations of my position as registered agent.	
A Company of the same of the s	
- Company of the second of the	2. <u>.</u> .
(Registered agent's signature)	معتريد

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

ĺŽ	Names and	business	addresses (of officers	and/or	directors:
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A. DIREC	CTORS			
Chairman:	John A. HILL			
Address:	33 Avon LANE			
	BRONXVILLE, NY 10708	•	,	<u>a. </u>
Vice Chairn				
Address:			=======================================	
		_		
Director: _	CHARLES. M. BELL			
	1335 MEMPHIS ST.			
	HARLINGEN TV TREE			
Director:				
Address:				<u>.</u>
	,,			= *
B. OFFIC				
President:	CHARLES M. BELL			
	1335 MEMPHIS ST.			; ==-
_	HARLINGEN, TX 78550	PK:	5 —	~
Vice Preside	en: C. LAMAR BELL			_ :==
Address:	5902 MEMORIAL HUY, STE. 613		3 22 L	
	TAMPA, FL 33615			<u>.</u>
Secretary:			<u> </u>	
Address:		용다.	8 - 1 - 1	خ <u>ي</u>
Preasurer: _		_ ,		
Address:		, <u></u>		<u>.</u>
	· · · · · · · · · · · · · · · · · · ·		· · ·	
OTE: If t	necessary, you may attach an addendum to the application listing additional officers and	lor direc	tora.	-
3		-		
4.	of the angle of th	pplicatio	n)	- -
4. <u></u>	(Typed or printed name and capacity of person signing application)		<u></u>	

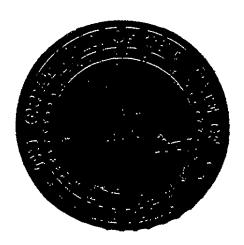


CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, ARCTIC INDUSTRIES, INC. as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since June 4, 1996 and is in good standing in this state.

By



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office in Carson City, Nevada, on February 12, 1997.

Secretary of State

Certification Clerk