## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # P93000030553  1. Entity Name   BROUG & MATT, INC. |                                  |   |  |                     |  |                  | FILED Jan 29, 2001 8:00 am Secretary of State 01-29-2001 90074 048 ***150.00 |                                   |                  |                         |                           |  |
|--|----------------------------------|---|--|---------------------|--|------------------|--|-----------------------------------|------------------|-------------------------|---------------------------|--|
|  |                                  |   |  |                     |  |                  |  |                                   |                  |                         |                           |  |
| 3186 SW MARTIN DOWNS BLVD<br>PALM CITY FL 34990<br>US        |                                  |   | 3186 SW MARTIN DOWNS BLVD<br>PALM CITY FL 34990<br>US  |                     |  |                  |  |                                   | <b>.</b>         |                         |                           |  |
| 2. Principal P   | Place of Bus                     | iness   | 3. Mailing Address   |                     |  |                  |  |                                   |                  |                         |                           |  |
|  | -                                |   | Suite, Apt. #, etc.  |                     |  |                  | i 19611961 116 1   | 12128 (1)31 28111 <b>28</b> 711   | 85117 88185 1141 |                         | <b>04</b> 1111 1001       |  |
| Suite, Apt.  |                                  |   |  |                     |  |                  | DO NOT WRITE IN THIS SPACE   |                                   |                  |                         |                           |  |
| City & Stat  | te                               |   | City & State   |                     |  | 4. FE            | Number   | 65-043156                         | 4                |                         | plied For<br>t Applicable |  |
| Zip  | :<br>!                           | Country   | Zip Co   |                     | Country  |                  | rtificate of \$  | Status Desired                    |                  | 8.75 Add<br>ee Required |                           |  |
|  | 6. Nam                           | e and Address of Current F                                    | Registered Agent   |                     | Name   | 7. Na            | me and Ad  | dress of New F                    | tegistered A     | gent                    |                           |  |
| 3186   |                                  | TIN-DOWNS BLVD  |  |                     | Street Address (R.O. Box Number is Not Acceptable) |                  |  |                                   |                  |                         |                           |  |
| PALI   | M CITY FL                        | . 34990   |  |                     | City   |                  |  |                                   | FL               | Zip Code                | •                         |  |
| 8. The above   | named ent                        | ity submits this statement for                                | the purpose of changing its r  | egister             | ed office or regi                                  | stered ager      | t, or both, in   | n the State of Flo                |                  |                         |                           |  |
| SIGNATURE .  | Signature, type                  | rd or printed name of registered agent a                      | nd title if applicable. (NOTE:   | : Registere         | ed Agent signature req                             | uired when reins | tating)  |                                   | DATE             |                         |                           |  |
| Tax filing t   |                                  | gible to satisfy its Intangible and elects to do so.          | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta                           |                     |  |                  | 10. Election   | n Campaign Fir<br>und Contributio | nancing          |                         | May Be<br>to Fees         |  |
| TITLE"  NAME  STREET ADDRESS  CITY-ST-ZIP                    | DP MATTHE 2815 FA                | WS, CRAIG C,<br>IRWAY DR<br>ICE FL 34982                      | DIRECTORS  Delete  | TITL<br>NAM<br>STRE | •  | ADD              | TIONS/CH   | ANGES TO OFF                      | ICERS AND        | DIRECTORS  ☐ Change     | S IN 11                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | DST<br>BROEG,                    | A. L JR.<br>V MARTIN DOWNS BLVD                               | ☐ Delete   |                     | i  |                  |  |                                   |                  | Change                  | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | !                                |   | □ Delete   |                     | <b>)</b>   |                  |  |                                   |                  | ☐ Change                | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | -                                |   | Delete   |                     |  | <u>.</u>         |  | المسابق ۾ لياد                    | , <b>.</b>       | □_Change =              | , Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        | İ                                |   | ☐ Delete   |                     |  |                  |  |                                   |                  | Change                  | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |                                  |   | ☐ Delete   |                     |  |                  |  |                                   |                  | ☐ Change                | Addition                  |  |
| indicatéd<br>of the cor                                      | l on this report<br>rporation or | ort or supplemental report is<br>the receiver or trustee empo | this filing does not qualify for<br>true and accurate and that m<br>wered to execute this report a<br>rith all other like empowered. | y signa             | ture shall have t                                  | he same leg      | al effect as   | if made under                     | oath; that I ar  | n an officer            | or director               |  |