## F96000001114

**CT** CORPORATION SYSTEM

| CORPORATION(S) NAME                              |  | A Post                                | 2 0    |
|--|--|---------------------------------------|--------|
|  | , dual-st-type-strap, doi:10.114.1771.all.014.1  | 1                                     | Con to |
|  | terminates and the second seco |                                       |        |
|  |  |                                       |        |
| LOUP Eng.  | neers / Anchitects / Plane   | & Corporettoro                        | · ·    |
| :  |  |                                       |        |
|  | Part III   |                                       |        |
| () Profit<br>() Nonprofit                        | () Amendment   | () Merger                             |        |
| () Foreign                                       | () Dissolution/Withdrawal () Reinstatement   | () Mark                               |        |
| () Limited Partnership () LLC                    | () Annual Report () Name Registration () Fictitious Name   | () Other<br>() Change of RA<br>() UCC |        |
| () Certified Copy                                | () Photocopies   | () CUS                                |        |
| () Call When Ready<br>(x) Walk In<br>() Mail Out | () Call If Problem () Will Wait  | () After 4:30<br>(x) Pick Up          |        |
| Name<br>Availability                             | 12/18/00   | Order#: 3435639                       | ·      |
| Document Examiner Updater                        | RTA Warge  | Ref#:                                 |        |
| Verifier   | . Ans  | Amount: \$                            |        |

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660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

SHERWICK CONTRACTOR HERS AND CHARGE

## Florida Department of State, Sandra B. Mortham, Secretary of State

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0  |   |  |
|---|---|--|
| undersigned corporation organized under the laws of the submits the following statement in order to change its re-  | •   |  |
| submits the jouowing statement in order to change its re<br>State of Florida.   | gistered office or registered agent, or both, in the  |  |
| 1. The name of the corporation is: WVP Engineers/Architecture   | ets/Planners Corporation  |  |
| 1. The hame of the corporation is. Will brightness recent   | 1   |  |
| 2. The mailing address of the corporation is: 100 Californ  | a Street, #500, San Francisco, CA   |  |
| 3. Date of incorporation/qualification: 03-04-1996  | Document number: F96000001114   |  |
| 4. The name and address of the current registered agent a   | and office:   |  |
|   | 75 00 E   |  |
| Corporation Service Company   |   |  |
| 1201 Hays Street  |   |  |
| Tallahassee, FL 32301   | <u> </u>  |  |
| 5. The name and address of the new registered agent and   |   |  |
| C T Corporation System  |   |  |
| c/o C T Corporation System, 1200 South Pin  | e Island Road   |  |
| Plantation, Florida 33324   |   |  |
| The street address of its registered office and the stree agent, as changed, will be identical.   | t address of the business office of its registered  |  |
| Such change was authorized by resolution duly adopte authorized by the board.   | ed by its board of directors or by an officer so  |  |
| authorized by the board.  | 17/15/2000  |  |
| (Signature of an officer, chairman or vice chairman of  | the board) (Date)   |  |
|   |   |  |
| Daniel Hutchins, Vice President (Printed or typed name and title)   | 12/15/2000  |  |
| Having been named as registered agent and to accept corporation, I hereby accept the appointment as registered further agree to comply with the provisions of all steperformance of my duties, and I am familiar with and registered agent. | t service of process for the above stated stered agent and agree to act in this capacity. It states relative to the proper and complete accept the obligation of my position as |  |
| (Signature of Registered Agent)   | 12/15/2000<br>(Date)  |  |
| If signing on behalf of an entity:  |   |  |
| Craig Hundley   | Secretary   |  |
| (Typed or Printed Name)   | (Capacity)  |  |
| CR2E045(4/95)   | FILING FEE: \$35.00   |  |