

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 97000003089

1. Entity Name  
LAKE COUNTY FISHERS ASSOCIATION, INC.

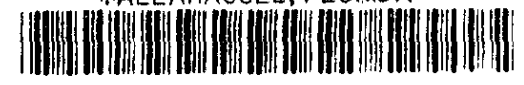
Principal Place of Business  
2290 KNOLLWOOD DRIVE  
LEESBURG FL 34748

STACY  
DIVISION OF CORPORATION  
ANNUAL REPORT  
MAILING ADDRESS  
PO BOX 6327  
TALLAHASSEE, FL 32314-6327

FILED

00 OCT 30 PM 3:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



RETURN ADDRESS

2. Principal Place of Business  
Suite, Apt. #, etc.

3. Mailing Address  
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
Zip Country

4. FEI Number 59-3489585  
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

KENT, BARRY L  
2290 KNOLLWOOD DRIVE  
LEESBURG FL 34748

Thank you for your time on the telephone yesterday.  
Please find a copy of my 2000 UNIFORM BUSINESS REPORT.

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent Signature required when re-registering)

FILE NOW: FEE IS \$61.25  
After September 13, 2000 min. will be \$236.25

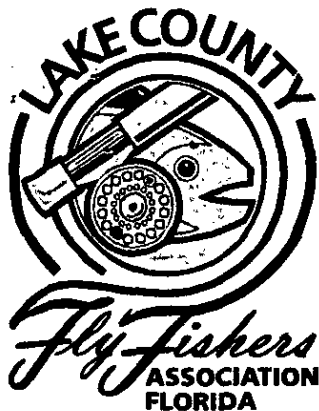
9. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

Make Check Payable to  
Department of State

| 10. OFFICERS AND DIRECTORS |                 |                         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |      |                |
|----------------------------|-----------------|-------------------------|-------------------------------------------------|------|----------------|
| TITLE                      | NAME            | STREET ADDRESS          | TITLE                                           | NAME | STREET ADDRESS |
| D                          | KENTE, BARRY L  | 2290 KNOLLWOOD DRIVE    |                                                 |      |                |
|                            |                 | LEESBURG FL 34748       |                                                 |      |                |
| D                          | JACOBS, CHARLIE | 05202 SYDNEY ROAD       |                                                 |      |                |
|                            |                 | FRUITLAND PARK FL 34731 |                                                 |      |                |
| D                          | RAPISARDI, ED   | 35103 RIVERSIDE COURT   |                                                 |      |                |
|                            |                 | LEESBURG FL 34788       |                                                 |      |                |
|                            |                 |                         |                                                 |      |                |
|                            |                 |                         |                                                 |      |                |
|                            |                 |                         |                                                 |      |                |
|                            |                 |                         |                                                 |      |                |
|                            |                 |                         |                                                 |      |                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 11 of this report, changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Barry L Kent 8/14/00 352 360 1076



**STACY  
DIVISION OF CORPORATION  
ANNUAL REPORT  
PO BOX 6327  
TALLAHASSEE, FL 32314-6327**

10/25/2000

2290 knollwood Drive,  
Leesburg, FL 34748

PO BOX 492551,  
LEESBURG, FL 34749-2551

**ANNUAL REPORT FILING**

Dear Stacy,

Thank you for your advise on the telephone yesterday.

Please find a copy of our UNIFORM BUSINESS REPORT h/with along with a new check.

Our First submission of the report and payment was returned to us at an unknown address in Mt. Dora with an error on our check for correction.

If I had have received your reply for correction at the above address our report would have been returned to your office by your filing deadline.

Please consider the above and our new check enclosed when you decide what to do with this issue.

Thanking you

**BOARD OF DIRECTORS - 2000**

**PRESIDENT:**  
Barry Kent - 360-1006

**VICE-PRESIDENT:**  
Charles Jacobs - 365-0557

**SECRETARY/CLUB  
CORRESPONDENT:**  
Lynda Kent - 365-6262

**TREASURER:**  
Doug Dombeck - 259-1029

**NEWSLETTER EDITOR:**  
Barry Kent - 360-1006

**CONSERVATION DIRECTOR:**  
Adam Adams - 589-4535

**MEMBERSHIP DIRECTOR:**  
Ed Rapisardi- 787-6791

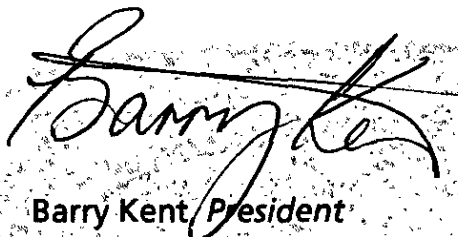
**OUTINGS DIRECTOR:**  
Don Latner - 6692247

**SEMINAR/PROGRAM CHAIRMAN:**  
VACANT

**AUCTION CHAIRMAN:**  
VACANT

**AWARDS CHAIRMAN:**  
Charles Jacobs - 365-0557

**CLUB LIBRARIAN:**  
Rick Gonzalez - 383-9657

  
Barry Kent, President