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OMPU, Inc.  
420 S. Dixie Hwy.  
Suite 2L  
Coral Gables, FL 33146

November 14, 2000

Florida Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

400003467924--7  
-11/16/00--01088--002  
\*\*\*140.00 \*\*\*140.00

To Whom It May Concern:

Please find enclosed a Certificate of Limited Partnership, Affidavit of Capital Contributions for Florida Limited Partnership and a check in the amount of \$140.00 to cover the following:

Filing Fees	\$52.50
Certified Copy	\$52.50
Registered Agent Designation	\$35.00

Thank you.

Sincerely,


Afif Chanouha  
President

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

WR  
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3P

**CERTIFICATE OF LIMITED PARTNERSHIP**

- 1. 33 PONCE INVESTMENTS, LTD.  
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
  
- 2. 420 S. DIXIE HWY SUITE# 2L CORAL GABLES FL, 33146  
( Business address of Limited Partnership)
  
- 3. JOSEPH SHOMAR  
(Name of Registered Agent for Service of Process)
  
- 4. 5190 NW 167TH ST. SUITE # 111 MIAMI FL, 33014  
(Florida street address for Registered Agent)
  
- 5.   
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
  
- 6. 420 S. DIXIE HWY # 2L CORAL GABLES FL, 33146  
( Mailing Address of the Limited Partnership)

7. The latest date upon which the Limited Partnership is to be dissolved is: 12/31/ 2051  
8. Name(s) of general partner(s): \_\_\_\_\_ Street address: \_\_\_\_\_


<u>OMRU, INC.      999-100462</u>	<u>420 S. DIXIE HWY # 2L CORAL GABLES FL, 33146</u>
_____	_____
_____	_____
_____	_____

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

*Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 14TH day of NOVEMBER, 2000

Signature of all general partners:

<u>OMRU, INC./PRESIDENT</u> General Partner	<u></u> General Partner
_____	_____
_____	_____
_____	_____

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

*The undersigned constituting all of the general partners of* 33 PONCE INVESTMENTS, LTD.

*a Florida Limited Partnership, certify:*

The amount of capital contributions to date of the limited partners is \$ 5000.00

The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$ 5000.00

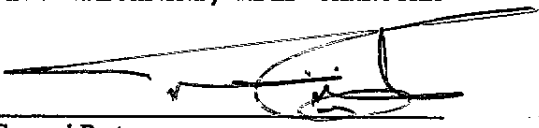
Signed this 14<sup>TH</sup> day of NOVEMBER, 2000

**FURTHER AFFIANT SAYETH NOT.**

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

OMRU, INC.

BY ITS PRESIDENT, AFIF CHANOUHA



General Partner

General Partner

General Partner

General Partner

General Partner

General Partner

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