## **APPLICATION** FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT #

1. Corporation Name

SIGNATURE: 4

FILED 00 OCT 18 PM 3: 54

| Daniels Specialty Construction, Inc.   |   |                                      |                                    |  |   | SECRETARY OF STATE TALLAHASSEE FLORIDA                     |                                  |                           |
|--|---|--------------------------------------|------------------------------------|--|---|--|----------------------------------|---------------------------|
| Principal Place of Business M  |   | Mailing Addre                        | Mailing Address                    |  |   | 1  | ·                                | . 20111574                |
| 919 South<br>Pensacola,  |   |                                      | oeing                              | TATEMEN  |   |  |                                  |                           |
| If above addresses a   | formation and   | d enter co                           | orrection below.                   | JEHO   | of MI Plaif   |  |                                  |                           |
| 2. New Principal Offic   | New Mailing Office Address, If Applicable   |                                      |                                    |  | 4. Date Incorporated or Qualified To Do Business in Florida 11/15/99      |  |                                  |                           |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |                                      |                                    |  | 5. FEI Numbe  | er   | Applied For                      |                           |
| City & State   | City & State  |                                      |                                    | <u> </u>   | 59-3612149   Not Applicable   |  |                                  |                           |
| Zip  | Country   | Zip                                  |                                    | Country  |   | CERTIFICATE OF STATUS DESIRED Tor, a Certificate of Status |                                  |                           |
| 7. Names and Street  | Addresses of Each Officer and   | or Director (Flo                     | rida nonprofit                     |  |   |  | ·                                |                           |
| Title(s) Name of Officers and/or Directors   |   |                                      | Offi                               |  | eet Address of Each<br>icer and/or Director<br>e Post Office Box Numbers) |  | City /                           | State / Zip               |
| P<br>VP Derw   | rin Dale Daniels  |                                      | 919                                | <u>South</u>                                       | Madison   | Drive  | Pensacola, FI                    | . 32505                   |
| S<br>T Alli  |   |                                      | 500 South Main St                  |  | Main Str  | eet  | Atmore, AL 3                     | 6502                      |
| ٠<br>٠   |   |                                      |                                    |  | , ·   | • •  |                                  |                           |
| Y'   |   |                                      | 4000034368340<br>-10/24/0001067005 |  |   |  |                                  |                           |
|  | ,   |                                      |                                    |  |   |  | ****750.0                        | ) ****758.00              |
|  |   |                                      |                                    |  |   |  |                                  |                           |
| 8. Name and Address of Current Registered Agent  |   |                                      |                                    |  | 9. Name and Address of New Registered Agent                               |  |                                  | d Agent                   |
|  |   |                                      |                                    | Name .   |   |  | •                                |                           |
| Derwin Dale Daniels<br>919 South Madison Drive   |   |                                      | . *                                | Street Address (P.O. Box Number is Not Acceptable) |   |  |                                  |                           |
| Pensacola, Florida 32505   |   |                                      | Suite, Apt. #, E                   |  | Suite, Apt. #, Etc  | tc.  |                                  |                           |
|  |   |                                      |                                    | City State Zip Code                                |   |  | . I '                            |                           |
| 10. I, being appointed   | the registered agent of the ab  | ove named corpo                      | oration, am fa                     | ımiliar wil  | h and accept the c  | obligations of Sec   | ction 607.0505, F.S.             |                           |
| Signature of Registered Agent  | Jens Vale   | EGISTERED AG                         | ENT MUST                           | SIGN   |   |  | Date 10/16/2                     | 000                       |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. |   |                                      |                                    |  |   | (See other side for information on intangible tax.)        |                                  |                           |
| this reinstatement   | an officer or director or the rece<br>application, the reason for diss<br>ration have been paid and the<br>is true and accurate, and my s | olution has been<br>names of individ | eliminated, t<br>luals listed or   | ne corpo<br>this forr                              | rate name satisties<br>n do not qualify for                               | s the requirement<br>r an exemption ut                     | 15 01 50000011 007.040 1 01 0 17 | .0401, 1 .0., mar an rece |
|  | <i>V    </i>  | i #                                  | //                                 |  |   |  |                                  |                           |

10/16/2000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Derwin Dale Daniels