Division of Corporations

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### FLORIDA PROFIT CORPORATION OR P.A.

BRUKA, INC.

Certificate of Status	0
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DIVISION OF CONFUNATIONS

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#### ARTICLES OF INCORPORATION

<u>OF</u>

BRUKA, INC.

SECRETARY OF STATE DIVISION OF CASE OR VIEW 1: 18

#### ARTICLE I NAME

The name of the corporation shall be:

BRUKA, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 20010 North East 22<sup>nd</sup> Court, North Miami Beach, Florida 33180.

#### ARTICLE II DURATION

This corporation shall have perpetual existence.

## ARTICLE III PURPOSE

This corporation is organized for the purpose of transacting any lawful business.

#### ARTICLE IV CAPITAL STOCK

This corporation is authorized to issue 100 shares of One Dollar (\$1.00), par value common stock.

#### ARTICLE V PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of

this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### ARTICLE VI INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is and the name of the initial registered agent of this corporation at that address is DAVID JOHN WALKDEN, 20010 North East 22<sup>nd</sup> Court, North Miami Beach, Florida 33180.

# ARTICLE VII INITIAL BOARD OF DIRECTORS, OFFICERS, AND SHAREHOLDERS

This corporation shall have one (2) Directors and one (2) Shareholders who shall also serve as Officers of the Corporation. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (.). The name and address of the Directors, Shareholders, President and Vice-President shall be:

DAVID JOHN WALKDEN, President, Director, Shareholder of 50% stock 20010 North East  $22^{nd}$  Court North Miami Beach, Florida 33180

MARIA ABIGAIL DEGASPERI WALKDEN, Vice-President, Director, Shareholder of 50% stock
20010 North East 22 Court
North Miami Beach, Florida 33180.

# ARTICLE VIII INCORPORATOR

The name and address of the Incorporator signing these Articles is:

DAVID JOHN WALKDEN 20010 North East 22<sup>nd</sup> Court North Miami Beach, Florida 33180.

#### ARTICLE IX

#### INDEMNIFICATION

The corporation shall indemnify any officer, director, or any former officer or director, to the full extent permitted by law.

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#### ARTICLE X AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporation has executed these Articles of Incorporation this 28th day of September, 2000.

DAVID JOHN WALKDEN Incorporator

STATE OF FLORIDA )
COUNTY OF BROWARD )

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared DAVID JOHN WALKDEN who produced Driver's License as identification and known to be the person described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 28th day of September, 2000.

NOTARY PUBLIC, State of Florida

My Commission Expires: (SEAL)

OFFICIAL NOTARY SEAL
CRAIG PROCERS
NOTARY PRINCIPLE STATE OF FLORIDA
COMMESSION NO. CC751597
MY COMMESSION EXP. 1111Y 11 2002

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#### CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- 1. The name of the corporation is BRUKA, INC.
- 2. The name and address of the registered agent and office is:

DAVID JOHN WALKDEN; President 20010 North East 22<sup>nd</sup> Court

North Miami Beach, Florida 33189

SIGNATURE:

DATE: September 28, 2000

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATETES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE:

DAVID JOHN WALKDEN

DATE: September 28, 2000

SECRETARY OF STATE
DIVISION OF CORPORATIONS

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