

N00000005928

TRANSMITTAL LETTER

TO: Qualification/Registration Section  
Division of Corporations

SUBJECT: DISTRICT 21 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.  
(Name of Corporation)

300003360833-9  
-08/17/00--01068--006  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

LOUIS J. TAMBIURRO  
(Name of Person)

DISTRICT 21 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.  
(Firm/Company)

3177-B CHARTER CLUB DRIVE  
(Address)

TARPON SPRINGS, FLORIDA 34689  
(City, State and Zip Code)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SEP -5 AM 6:31

FILED

For further information concerning this matter, please call:

THEODORE HARDING  
(Name of Person)

at ( 727 ) 937 - 9481  
Area Code & Daytime Telephone Number

**STREET ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

F. CHESSE

SEP 7 2000

W-22019

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee   ☐ \$78.75 Filing Fee & Certificate of Status   ☐ \$78.75 Filing Fee & Certified Copy   ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

August 24, 2000

LOUIS J TAMBIURRO  
DIST. 21 VETERANS OF FOREIGN WARS OF U.S  
3177-B CHARTER CLUB DRIVE  
TARPON SPRINGS, FL 34689

SUBJECT: VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.  
Ref. Number: W00000020841

We have received your document for VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6904.

Freida Chesser  
Corporate Specialist

Letter Number: 900A00045409

**ARTICLES OF INCORPORATION  
OF  
DISTRICT 21**

**VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC**

In accordance with the provisions of Chapter 617, Florida Statutes, relating to corporations not for profit, the undersigned persons do hereby constitute themselves into a not-profit corporation and adopt the following Articles of Incorporation in accordance with said Statute.

**ARTICLE 1 - NAME:**

The name of his corporation shall be **District 21  
VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.**

**ARTICLE 2 - PURPOSE:**

The general nature and purpose of the corporation shall be:

(a) Fraternal, patriotic, historical and educational; to preserve and strengthen comradeship among its members; to assist worthy comrades; to perpetuate the memory and history of our dead and to assist their widows and orphans, to maintain allegiance and fidelity to the Constitution of the United States and of the Veterans of Foreign Wars of the United States and its By-Laws; to foster true patriotism; to maintain and extend the institutions of American freedom; to deserve and defend the United States from all her enemies, whomsoever.

(b) To take by gift, devise, purchase or in any manner, whatsoever, real and personal property, and to sell, transfer, lease or rent in any matter whatsoever, the same, and to do all things necessary and essential thereto for the benefit of the corporation.

(c) To do all things necessary and essential to carry on the activities, rehabilitation, welfare and social work of the District.

(d) The said District 21, **VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.**, shall at all times remain under the jurisdiction of, and be governed according to the Constitution, By-Laws and Manual of Procedure of the Veterans of Foreign Wars of the United States. In the event that any provisions of these Articles of Incorporation conflicts with the National Charter and By-Laws of the Veterans of Foreign Wars of the United States, such conflicting provisions shall be deemed null and void, the National Charter and By-Laws, at all times, govern.

**ARTICLE III - MEMBERSHIP:**

Any person who has served honorably as an officer or enlisted person on active duty, honorably discharged, releases to inactive duty or returned, shall be eligible for membership.

(1) Whose service in the armed forces of the United States in any foreign war, insurrection or expedition is recognized as campaign medal service and governed by the authorization of the issuance of a campaign badge (medal) by the Government of the United States of America, and

(2) Who is a citizen of the United States.

(3) The active and voting measure of his corporation shall act all times be confined to the active membership in good standing in District 21, **Veterans of Foreign Wars of the United States, Inc.** with eligibility to, acquiring of, suspension from, and discontinuance of membership being in accordance with the National Constitution and By-Laws of the Veterans of Foreign Wars of the United States.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

#### **ARTICLE IV - TERM:**

This corporation shall have a perpetual existence, subject to the laws and provisions of the State of Florida and the Constitution and By-Laws of the Veterans of Foreign Wars of the United States.

#### **ARTICLES V - SUBSCRIBERS:**

The names and residence of the subscribers of this Corporation are as follows:

District 21 Commander	Frank Veliko 7742 Radcliffe Circle Port Richey, FL 34668
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District 21 Sr. Vice Commander	Thomas Koulan 2020 Carson Avenue Spring Hill, FL 34608
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District 21 Quartermaster	John F. Fogarty 15149 Woodcrest Road Spring Hill, FL 34609
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#### **ARTICLE VI - MANAGEMENT & ELECTIONS:**

The Board of Directors shall managed the affairs of this Corporation and shall consist of the District Commander, the District Sr. Vice Commander, the District Jr. Vice Commander and the District Quartermaster, and they shall be elected at a regular meeting to be held during the month of May each and every year. Actions of the Board of Directors as set forth herein shall be at all times subject to the approval of District 21.

#### **ARTICLE VII - OFFICERS:**

The names and addresses of the Officers who are to serve until their successors are duly elected and installed, are as follows:

District 21 Commander (who shall serve as President)	Frank Veliko 7742 Radcliffe Circle Port Richey, FL 34668
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District 21 Sr. Vice Commander ( who shall serve as Vice-President)	Thomas Koulan 2020 Carson Avenue Spring Hill, FL 34608
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District 21 Adjutant (who shall serve as Secretary)	Louis Tamburro 3177B Charter Club Drive Tarpon Springs, FL 34689
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District 21 Quartermaster (who shall serve as Treasure)	John F. Fogarty 15149 Woodcrest Road Spring Hill, FL 34609
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All of the above shall be elected at a regular meeting of the District to be held during the month of May of each and every year except the Adjutant who shall be appointed by the Commander on the day of installation or as soon thereafter as possible.

## **ARTICLE VIII - INITIAL BOARD OF DIRECTORS:**

The corporation shall have not less than (3) Directors and the initial Board of Directors shall be as follows:

District 21 Commander (Director)	Frank Veliko 7742 Radcliffe Circle Port Richey, FL 34668
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District 21 Sr. Vice Commander (Director)	Thomas Koulan 2020 Carson Avenue Spring Hill, FL 34608
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District 21 Quartermaster (Director)	John F. Fogarty 15149 Woodcrest Road Spring Hill, FL 34609
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The above Directors shall serve until the next election of District Officers during the month of May of each and every year and who by virtue of their office serve as Directors of the corporation.

## **ARTICLE IX - BY-LAWS:**

By-Laws for this corporation may be made, altered, or rescinded after presentation to the District by any member in good standing and approved by a two-thirds (2/3) vote of the District membership present in good standing at a noticed meeting. However, said By-Laws shall not conflict with National Charter, Constitution, By-Laws and Manual of Procedure of the Veterans of Foreign Wars of the United States, nor shall they conflict with the By-Laws of the Department having jurisdiction and provide a copy of same shall be forwarded, through channels, and reviewed by the Commander-in-Chief before becoming effective.

## **ARTICLE X - AMENDMENTS TO ARTICLES OF INCORPORATION:**

Amendments to these Articles of Incorporation may be made after presentation to the District by any member in good standing and approve by a two-thirds (2/3) vote of the District membership present in good standing at a noticed being. However, said Amendments to the Article of Incorporation shall be in accordance with the Laws of the State of Florida, and in accordance with the National Charter, Constitution, By-Laws and Manual of Procedure of the Veterans of Foreign Wars of the United States, and further, they shall be in accordance with the Department having jurisdiction and provided a copy of same shall be forwarded, through channels, and reviewed by the Commander-in-Chief before becoming effective.

## **ARTICLE XI - MISCELLANEOUS:**

In the event of a dissolution of this corporation all of the assets shall be the property of District 21, Veterans of Foreign Wars of the United States, Inc. and in the event vote of the simultaneous dissolution of this corporation and the forfeiture of the charter issued by the Veterans of Foreign Wars of the United States to said subordinate unit, then, and in the event, title to all of the assets of this corporation shall pass to the Veterans of Foreign Wars of the United States to be disposed of in accordance with the National By-Laws, Rules and Regulations of the said Veterans of Foreign Wars of the United States. At no time shall the assets of the corporation be distributed among the individual member thereof.

The address and principal place of business of this corporation shall be,  
District 21 Commander Frank Veliko  
(Director) 7742 Radcliffe Circle  
Port Richey, FL 34668

District 21 Quartermaster John F. Fogarty  
(Director) 15149 Woodcrest Road  
Spring Hill, FL 34609

### ARTICLE XIII - DESIGNATION OF REGISTERED OFFICE AND AGENT:

A designation of registered office and registered agent at the same address, (must be in the State of Florida), must be contained within the Articles of Incorporation and the registered agent must sign accepting that designation.

IN WITNESS WHEREOF we have hereunto set our hands and seals this \_\_\_\_\_

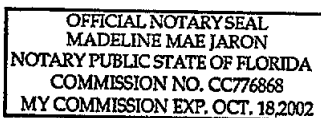
25th Day of June, 2000 (All subscribers (Article V) must  
sign and their signatures acknowledged).

Frank Veliko L.S.

John F. Fogarty L.S.

John F. Fogarty L.S.

*Personally known to me,  
Commission Expires 10-18-02*



*Madeline Mae Jaron*

Madeline Mae Jaron

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: -V.F.W. - DIST. 21

2. The name and address of the registered agent and office is:

Theodore G. HARDING  
(Name)  
1924 WHISPERING WAY  
(P.O. Box NOT acceptable)  
TARPON SPRINGS, FL. 34689  
(City/State/Zip)

00 SEP -5 AM 6:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

SIGNATURE Theodore G. Harding

DATE 9/2/00

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

CR22013(6/92)