

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 20, 2000 8:00 am**  
**Secretary of State**

02-15-2000 90057 031 \*\*\*\*61.25

**DOCUMENT # 758033**

1. Entity Name

**CHAMPLAIN TOWERS NORTH CONDOMINIUM ASSOCIATION,**

Principal Place of Business

Mailing Address

**CHAMPLAIN TOWERS NORTH  
 8877 COLLINS AVE.  
 SURFSIDE FL 33154**

**CHAMPLAIN TOWERS NORTH  
 8877 COLLINS AVE.  
 SURFSIDE FL 33154-3524**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-2147703**

Applied For

Not Applied For

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SHAMBLIN, RAY  
 8877 COLLINS AVE  
 UNIT 1001  
 SURFSIDE FL 33154**

Name

**SALOMON GOLD**

Street Address (P.O. Box Number is Not Acceptable)

**8877 COLLINS AVE**

**UNIT 701**

City

**SURFSIDE**

**FL**

Zip Code

**33154**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:  
 FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                 |                                            |
|----------------|---------------------------------|--------------------------------------------|
| TITLE          | <b>P</b>                        | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>SHAMBLIN, RAY</b>            |                                            |
| STREET ADDRESS | <b>8877 COLLINS AVE #1001</b>   |                                            |
| CITY-ST-ZIP    | <b>SURFSIDE FL 33154</b>        |                                            |
| TITLE          | <b>TD</b>                       | <input type="checkbox"/> Delete            |
| NAME           | <b>SREBRENK, LEON</b>           |                                            |
| STREET ADDRESS | <b>8877 COLLINS #703</b>        |                                            |
| CITY-ST-ZIP    | <b>SURFSIDE FL</b>              |                                            |
| TITLE          | <b>T</b>                        | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>JIMENEZ, HUGO A</b>          |                                            |
| STREET ADDRESS | <b>8877 COLLINS AVE #501</b>    |                                            |
| CITY-ST-ZIP    | <b>SURFSIDE FL 33154</b>        |                                            |
| TITLE          | <b>D</b>                        | <input type="checkbox"/> Delete            |
| NAME           | <b>FRANCO, MOISES</b>           |                                            |
| STREET ADDRESS | <b>8877 COLLINS #905</b>        |                                            |
| CITY-ST-ZIP    | <b>SURFSIDE FL 33154</b>        |                                            |
| TITLE          | <b>D</b>                        | <input type="checkbox"/> Delete            |
| NAME           | <b>BUILLA, ENRIQUE MD</b>       |                                            |
| STREET ADDRESS | <b>8877 COLLINS AVE., #1107</b> |                                            |
| CITY-ST-ZIP    | <b>SURFSIDE FL 33154</b>        |                                            |
| TITLE          | <b>D</b>                        | <input type="checkbox"/> Delete            |
| NAME           | <b>GOLD, SALOMON</b>            |                                            |
| STREET ADDRESS | <b>8877 COLLINS AVE #210</b>    |                                            |
| CITY-ST-ZIP    | <b>SURFSIDE FL 33154</b>        |                                            |

|                |  |                                                          |
|----------------|--|----------------------------------------------------------|
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> |
| NAME           |  |                                                          |
| STREET ADDRESS |  |                                                          |
| CITY-ST-ZIP    |  |                                                          |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> |
| NAME           |  |                                                          |
| STREET ADDRESS |  |                                                          |
| CITY-ST-ZIP    |  |                                                          |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> |
| NAME           |  |                                                          |
| STREET ADDRESS |  |                                                          |
| CITY-ST-ZIP    |  |                                                          |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> |
| NAME           |  |                                                          |
| STREET ADDRESS |  |                                                          |
| CITY-ST-ZIP    |  |                                                          |
| TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> |
| NAME           |  |                                                          |
| STREET ADDRESS |  |                                                          |
| CITY-ST-ZIP    |  |                                                          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 changed, or on an attachment with an address, with all other like empowered.

~~75803~~ ~~758033~~  
18765

|                                                                                                                          |      |           |
|--------------------------------------------------------------------------------------------------------------------------|------|-----------|
| 61.25                                                                                                                    | 6328 | 301200680 |
| CHAMPLAIN TOWER NORTH<br>CONDOMINIUM ASSOCIATION<br>2077 COLLINS AVE<br>SUNSHINE, FL 33154                               |      |           |
| UNION PLANTERS BANK<br>BAY HARBOR ISLANDS FL 33154<br>63 241910 - 6328                                                   |      |           |
| 6328                                                                                                                     |      |           |
| PAY TO THE ORDER OF DEPARTMENT ON BEHALF                                                                                 |      |           |
| DEPARTMENT OF STATE<br>DIVISION OF CORPORATION<br>ADMINISTRATIVE SERVICES<br>P.O. BOX 1500<br>TALLAHASSEE, FL 32302-1500 |      |           |
| MEMO FEB 24 1970                                                                                                         |      |           |
| F006328 F00670084141 6268600436                                                                                          |      |           |
| F00000006125                                                                                                             |      |           |

Check # 6328.

Copy of the U. P. Bank.  
2/10/00.