## F00000003693

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

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DATE:	<u>G</u>	/ <u> </u>	7

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Corporation(s) Name					
	1				
. Optima /	Mortgage Corp	pration			
Profit	()Amendment	()Merger	D JUN 29		
()Nonprofit			(		
Foreign ()LLC	( )Dissolution ( )Withdrawal	( )Mark	PH 2: 12		
()Limited Partnership ()Reinstatement ()UCC () 1 or () 3	( )UBR ( )Fititious Name	( )Other ( )Ch. RA			
***Special Instructions**	M./				
()Certified Copy ()arts/ameds/mergers ()Other-	()Photocopies See Above	()CUS			
(XXX)Walk in	(XXX)Pick-up	( )Will Wait			

DEPARTMENT OF STATE BIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA

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RECEIVED

Please Return Filed Stamped Copies To:

Carol Clark

Thank You!

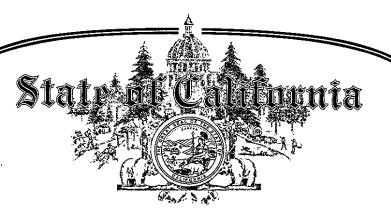
M/ 6/29

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.1503, FLOR DREIGN CORPORATION TO TRAN	RIDA STATI SACT BUSI	THES, THE FOLLOWING IS SUBMITTED TO PROPERTY OF FLORIDA.
1 OPTIMA MO	RTGAGE CORPORATION		J. G.
(Name of corpo	oration; must include the word "INCORP viations of like import in language as will or partnership if not so contained in the n	li clearly indi	cate that it is a corporation instead of a
2. California		3.	33-0749408
	y under the law of which it is incorporate	ed)	(FEI number, if applicable)
4, 02/03/1997	5.	Perpetual	
	te of incorporation)	(Duration	: Year corp. will cease to exist or "perpetual")
6. Upon Qual			
(Date firs	t transacted business in Florida.) (SEE S	ECTIONS 6	07.1501, 607.1502 and 817.155, F.S.)
7. 555 N. Parkce	nter Drive, Suite 200, Santa Ana, CA 92	2705	
	(Current mailin	g address)	
	·	_	
			by mail and other communication tools.
(Purpose	(s) of corporation authorized in home sta	ite or country	to be carried out in state of Florida)
9. Name and st	reet address of Florida registered a	agent: (P.C	Box or Mail Drop Box NOT acceptable)
	C T Corporation System	,	
Name:	C 1 Corporation Byseem	····	e e e e e e e e e e e e e e e e e e e
Office Address:	1200 South Pine Island Road	-	<u> </u>
	Plantation		Florido 33324
	1 minuton		, Florida, 33324 (Zip code)
10. Registered	agent's acceptance:		
this application, I with the provision	herehy accent the appointment as regis	tered agent ( id complete)	ess for the above stated corporation at the place designated in and agree to act in this capacity. I further agree to comply performance of my duties, and I am familiar with and accept
	By: (Registered a	gent's signat	ASSISTANT SECRETARY
11. Attached is a Department of Sta	te, by the Secretary of State or other office	d, not more t cial having c	han 90 days prior to delivery of this application to the ustody of corporate records in the jurisdiction under the law or

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-CT Filling Manager Colline

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: Mike Sadeghi	tope
Address: 555 N Parkcenter Drive, Suite 200	
Santa Ana, CA 92705	6
Vice Chairman: Shiva Sadeghi	y other
Address: 555 N Parkcenter Dr, Suite 200	<b>~</b> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Santa Ana, CA 92705	1 70 -
Director:	
Address:	
Director:	
Address:	
	<del></del>
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: Mike Sadeghi	
Address: 555 N Parkcenter Drive, Suite 200	
Santa Ana, CA 92705	
Vice President: Shiva Sadeghi	
Address: 555 N Parkcenter Dr, Suite 200	· -
Santa Ana CA 92705	
Secretary: Mike Sadeghi	
Address: 555 N Parkcenter Drive, Suite 200	
Santa Ana, CA 92705	,
Treasurer: Shiva Sadeghi	
Address: 555 N Parkcenter Dr, Suite 200	
Santa Ana, CA 92705	19 19 19 19 19 19 19 19 19 19 19 19 19 1
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. Mike Sadeghi, President	
(Typed or printed name and capacity of person signing application)	



## SECRETARY OF STATE

## **CERTIFICATE OF STATUS DOMESTIC CORPORATION**

I, BILL JONES, Secretary of State of the State of California, hereby certify:

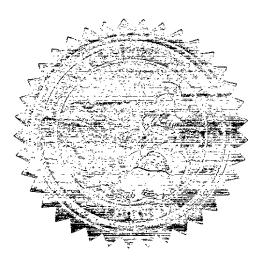
That on the 3RD day of FEBRUARY, 1997, OPTIMA MORTGAGE CORPORATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 28, 2000,

> **BILL JONES** Secretary of State