PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION  | ٠, |
|--------------|----|
| FOR          |    |
| REINSTATEMEN | P  |



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

**DIVISION OF CORPORATIONS** 

| DOCUMENT # N9 | 98000005864 | ŀ |
|---------------|-------------|---|
|---------------|-------------|---|

1. Corporation Name

## TORNADO TOUCHDOWN BOOSTER CORP.

Mailing Address Principal Place of Business

FILEU SECRETARY OF STATE DIVISION OF CORPORATIONS

00 MAY 11 AH 11: 34



| 540 HERCULES AVE.<br>CLEARWATER FL 33764   | 540 HERCULES<br>CLEARWATER F   | AVE.   |   | water, Fl                         |                                  |   |  |                                |
|--|--|--|---|-----------------------------------|----------------------------------|---|--|--------------------------------|
| If above addresses are   | incorrect in any way. line thro  | ough incorrect info                                |   |                                   | &-&//2_                          | 1111  | Statemer                               | JF 99_00                       |
| If above addresses are incorrect in any way, line through incorrect in 2. New Principal Office Address, If Applicable 3. New Mailin                          |  |  | ing Office Address, If Applicable                 |                                   |                                  | Date Incorporate     To Do Busin                                | orated or Qualified<br>less in Florida | 0/14/1000                      |
| Suite, Apt. #, etc. Suite, Apt. #,   |  |  | , etc.  |                                   |                                  | To Do Business in Florida 10/14/1998 - 10/14/1998 - Applied For |  |                                |
| City & State   | City & State   | & State  |   |                                   | 59-3174857 Not Applicable        |   |  |                                |
| Zip  | Pip Country Zip  |  | Country   |                                   | 6. CERTIFICATE OF STATUS DESIRED |   |  |                                |
| 7. Names and Street Ad   | Idresses of Each Officer and/  | or Director (Florid                                | a nonprof   | it corporat                       | ions must list at lea            | ast 3 directors)  |  |                                |
| Title(s) Name of Officers and/or Directors   |  |  | Street Address of Each<br>Officer and/or Director |                                   |                                  | •   | City / S                               | tate / Zip                     |
| nect Rose  | Cleenmoo y   |  | 1178  | NE                                | clevelan<br>terfl 3              | 33755_  | Clanuxter                              | PL 33755                       |
| necht Vickie Anderson  |  |  | 1537 Lakeview<br>Clearwater, Fl                   |                                   |                                  | 11<br>33756   |  | · , F/33756                    |
| weeth Andy Anderson  |  |  |   | 1537 hakeview Rd - Cleanister, Fl |                                  |   |  | m, Fl 33756                    |
|  |  |  |   |                                   |                                  | 50<br>  | OOO3277<br>  -06/06/000<br> ****306.25 | 7356<br>1037004<br>-****306-25 |
|  |  |  |   |                                   |                                  |   | Ph:                                    | 1/25                           |
| 8. Nan   | ne and Address of Current  | Registered Agent                                   | t   |                                   |                                  | 9. Name and A   | Address of New Registered              | Agent                          |
| BOSTIC, TOM ROSE GREENWOOD THOSE GNOENWOOD Street Address (P.O. Box Number is Not Acceptable)  PALM HARBOR FL 34883 Clearwater FC 35757  Suite, Apt. #, Etc. |  |  |   |                                   |                                  |   | ol So                                  |                                |
|  |  |  |   |                                   |                                  | water   | Stat<br>FL                             | 233755                         |
| 10. I, being appointed y<br>Signature of<br>Registered Agent   | e registered agent on the abo  | Ne famed corpora                                   |   | DING.                             | th and accept the o              | bligations of Sect  | Date 3/                                | ) ) .                          |
| this reinstatement or  | officer or director or the recei<br>plication, the reason for disso<br>tion have been paid and the | olution has been el<br>name <b>≰l</b> of individua | liminated,<br>als listed o                        | the corpo<br>in this for          | rate name satisfies              | the requirements<br>an exemption un                             | of section 607,0401 or 617.9           | 1401. F.S., that all tees      |

M. Green wood