

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P20606

1. Entity Name

INTERSTATE NUCLEAR SERVICES CORPORATION

UniTech Services Group, Inc

Principal Place of Business

Mailing Address

SOUTH ETIWANDA AVE  
CA 91761

68 JONSPIN RD  
WILMINGTON MA 01887-1090

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

94-1551605

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

THE PRENTICE-HALL CORPORATION SYSTEM INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE FL 32301

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)

☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution.

☐

**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE PD  
NAME CROATTI, ALDO  
STREET ADDRESS 56 DEERPATH LANE  
CITY-ST-ZIP WESTON MA

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

TITLE VD  
NAME CROATTI, RONALD D.  
STREET ADDRESS 21 JEFFERSON DRIVE  
CITY-ST-ZIP LONDONDERRY NH

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

TITLE TD  
NAME CROATTI, CYNTHIA D.  
STREET ADDRESS 51 PAINE AVE  
CITY-ST-ZIP PRIDES CROSSING MA 01965

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

TITLE VS  
NAME BARTLETT, JOHN B.  
STREET ADDRESS 20 BATESON DRIVE  
CITY-ST-ZIP ANDOVER MA

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with or other like empowered.

SIGNATURE: *John B. Bartlett*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Vice-President 4-26-00 978-658-8888

Date

Daytime Phone #

CR2E034 (9/99)



DO NOT WRITE IN THIS SPACE

FILED

May 26, 2000 8:00 am  
Secretary of State

05-26-2000 90102 020 \*\*\*150.00

P20606  
852610

**UNITECH SERVICES GROUP, INC.**

**OFFICERS AND DIRECTORS**

\* Aldo A. Croatti                      68 Jonspin Road  
President                                  Wilmington, MA 01887

\* Ronald D. Croatti                      68 Jonspin Road  
Vice President                          Wilmington, MA 01887

\* Cynthia Croatti                      68 Jonspin Road  
Treasurer                                Wilmington, MA 01887

John B. Bartlett                      68 Jonspin Road  
Vice President                          Wilmington, MA 01887  
and Secretary

\*Director

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**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

1. Interstate Nuclear Services Corp.

Name of corporation as it appears on the records of the Department of State.

2. California

Incorporated under laws of

3. August 24, 1988

Date authorized to do business in Florida

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? \_\_\_\_\_

5. UniTech Services Group, Inc.

Name of corporation after the amendment, adding suffix "corporation" "company" or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation.

6. If the amendment changes the period of duration, indicate new period of duration.

\_\_\_\_\_  
New Duration

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

\_\_\_\_\_  
New Jurisdiction

  
Signature

12/13/99

Date

Ronald D. Croatti

Typed or printed name

Vice President

Title

FILED  
99 DEC 21 PM 3:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA