

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A96000001116**

1. Entity Name

**NORTHERN ATLANTIC, LTD.**

Principal Place of Business

**901 MARTIN DOWNS BLVD., SUITE 216  
PALM CITY FL 34990**

Mailing Address

**PO BOX 439  
PALM CITY FL 34991-0439**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**65-0676313**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**LAW OFFICE OF RUDOLPH M. DI LASCIO, JR., PA  
5798 JOHNSON STREET  
HOLLYWOOD FL 33021**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions  
as Shown on record.

**\$400,000.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

**400,000.00**

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **P96000050216**  
NAME **PROSERVE INTERNATIONAL, INC.**  
STREET ADDRESS **901 MARTIN DOWNS BLVD. #216**  
CITY - ST - ZIP **PALM CITY FL 34990**

STREET ADDRESS

CITY - ST - ZIP

**500003264275 - 8**  
**-05/23/00--01122--004**  
**\*\*\*526.25 \*\*\*526.25**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

*Ronald Schmitt (Pres)* **5/7/00** **(561) 280-1668**  
**Proserve International**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 APR 26 AM 3:05



DO NOT WRITE IN THIS SPACE

CE25003 (9/99)