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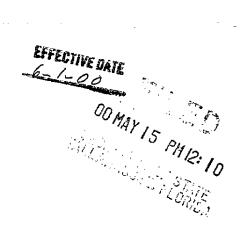
Requester's Name

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| | Office Use Only INDIVIBER(S), (if known): EFFECTIVE DATE | 00 |
|---|---|-----------|
| 1(Corporation Name) | (Document #) | MAY 15 P |
| 2. (Corporation Name) | (Document #) | PM 12: 09 |
| 3(Corporation Name) | (Document #) | — |
| 4. (Corporation Name) Walk in Pick up time Mail out Will wait | (Document #) Certified Copy Photocopy Certificate of S | - |
| Mail out Will wait NEW FILINGS Profit | AMENDMENTS Amendment | |
| Not for Profit Limited Liability Domestication Other | Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger | |
| OTHER FILINGS | REGISTRATION/QUALIFICATION | |
| Annual Report Fictitious Name | ☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other | |

CR2E031(7/97)

Examiner's Initials



ARTICLES OF INCORPORATION

MICK'S LAWN SERVICE, INC

ARTICLE ONE

1.01 THE NAME OF THE CORPORATION IS MICK'S LAWN SERVICE, INC.

ARTICLE TWO (Nature of Business)

2.01 THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OF BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

ARTICLE THREE (Capital Stock)

3.01 THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ONE TIME IS ONE HUNDRED (100) SHARES OF COMMON STOCK HAVING A NOMINAL OR PAR VALUE OF \$1.00. SAID STOCK SHALL BE PAYABLE IN CASH, PROPERTY, LABOR OR SERVICES AT A JUST VALUATION TO BE FIXED BY THE STOCKHOLDERS AT A MEETING CALLED FOR THAT PURPOSE.

ARTICLE FOUR (Capital)

4.01 THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS IS ONE HUNDRED DOLLARS (\$ 100.00)

ARTICLE FIVE (Corporate Existance)

- 5.01 COMMENCEMENT THE DATE WHEN CORPORATE EXISTENCE SHALL COMMENCE IS JUNE 01, 2000.
- 5.02 DURATION THIS CORPORATION SHALL EXIST PERPETUALLY UNTIL DISSOLVED ACCORDING TO LAW.

ARTICLE SIX (Principal Office)

6.01 PRINCIPAL OFFICE - THE POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA IS:

MICK'S LAWN SERVICE, INC. 3511 W. SAN PEDRO ST TAMPA, FLORIDA 33629-2822

6.02 RELOCATION - THE STOCKHOLDERS MAY FROM TIME TO TIME MOVE THE LOCATION OF THE PRINCIPAL OFFICE TO ANY OTHER ADDRESS IN THE STATE OF FLORIDA.

ARTICLE SEVEN (Number of Directors)

7.01 THE NUMBER OF DIRECTORS OF THIS CORPORATION SHALL NOT BE LESS THAN ONE (1). THE NUMBER OF DIRECTORS MAY BE INCREASED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS, BUT SHALL NEVER BE LESS THAN ONE (1).

ARTICLE EIGHT (Name & Address of the Board of Directors)

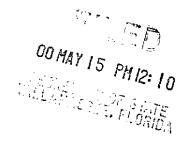
8.01 DESIGNATION - THE NAME, POST OFFICE ADDRESSES AND STREET ADDRESSES FOR THE FIRST BOARD OF DIRECTORS WHO SHALL SERVE UNTIL THE FIRST MEETING, OR UNTIL THEIR SUCCESSORS HAVE BEEN ELECTED AND QUALIFIED ARE:

KIMBERLY WILTFANG/PRESIDENT/TREASURER 3511 W. SAN PEDRO ST TAMPA, FLORIDA 33629-2822 264-73-2909

MICKEY WILTFANG/VICE-PRESIDENT/SECRETARY 3511 W. SAN PEDRO ST TAMPA, FLORIDA 33629-2822 307-92-2276

CERTIFIED DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED. PURSUANT TO SECTION 48.091, FLORIDA STATUES, THE FOLLOWING IS SUBMITTED:

FIRST, MICK'S LAWN SERVICE, INC., DESIRING TO ORGANIZE AS CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY NAMES RONALD CARVER, AS ITS AGENT TO ACCEPT SERVICE OR PROCESS WITHIN THIS STATE, AND HEREBY DESIGNATES, 3511 W. SAN PEDRO ST, TAMPA, FLORIDA 33629-2822 AS ADDRESS OF THIS OFFICE FOR SERVICE OF PROCESS WITHIN STATE.



ACKNOWLEDGEMENT

| HAVING BE | EN NAMES TO | ACCEPT SERVICE | OF PROCESS | FOR THE ABOV | 'E STATED CORP | ORATION AT |
|-----------|-------------|-------------------|-------------|-----------------|----------------|-------------------|
| THE PLACE | DESIGNATED | IN THIS CERTIFICA | TE, I HEREB | AGREE TO ACT | IN THIS CAPACI | TY, AND |
| AGREE TO | COMPLY WITH | I THE PROVISIONS | OF SECTION | 48.091 RELATIVE | TO KEEPING OF | PEN SAID |
| OFFICE. | | 1 | っ / | | | |
| | | // / | | | | |

BY: MICK'S LAWN SERVICE, INC. ______, (MICKEY WILTFANG) 3511 W. SAN PEDRO ST, TAMPA, FLORIDA 33611-2822 AS AGENT, INCORPORATOR, AND PRINCIPAL OFFICER OF THE CORPORATION.

EXECUTED BY THE UNDERSIGNED AT HILLSBOROUGH COUNTY, FLORIDA THIS 10TH DAY OF MAY, 2000

WITNESS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Mach of Valle

ON THIS 10TH DAY OF MAY 2000 BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS PERSONALLY APPEARED MICKEY WILTFANG, KNOWN TO ME TO BE THOSE PERSON(S) WHOSE NAME IS SUBSCRIBED TO THE FOREGOING ARTICLES OF INCORPORATION, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 10TH DAY OF MAY 2000.

ROBERT B. GRIFFIN NOTARY

Robert B. Graffin Commission # GC 843653 FE Expires June 20, 2003 Bonded Thru Atlantic Bonding Co., Inc.