2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

2244 NW 9TH PLACE

GAINESVILLE FL 32605-5202

DOCUMENT # P98000060977

Entity Name

Principal Place of Business

2244 NW 9TH PLACE

GAINESVILLE FL 32605

SIGNATURE:

U.S.A. GOJU KARATE GAINESVILLE DOJO, INC.

2. Principal P	Place of Business		3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.	<u> </u>			DO NOT WRITE IN THIS SPACE				
City & State			City & State			4. F	4. FEI Number 59-3520959			plied For at Applicable	
Zip	Zip Country		Zip Count		try	5. Certificate of Status Desired			\$8.75 Additional Fee Required		
	- 6. Name and	Address of Current Re	gistered Agent	- -		7. N	lame and Address of New Reg	istered A	gent		
KING, CLIFFORD M 1800 SECOND STREET						Name Street Address (P.O. Box Number is Not Acceptable)					
SUITE 855 SARASOTA FL 34236					City			FL	Zip Code	э	
	·	omits this statement for the			ed office or reg d Agent signature re		ent, or both, in the State of Florid instating)	da. DATE			
9. This corpo		to satisfy its Intangible	FILE NOW!!! FEE IS \$15 After MAY 1, 2000 Fee will be Make Check Payable to Departme				10. Election Campaign Finar Trust Fund Contribution.	ncing	\$5.0 Added	0 May Be I to Fees	
11.		OFFICERS AND DI	RECTORS	12.		AD	DITIONS/CHANGES TO OFFIC	ERS AND	DIRECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PVTS TELLER, KEIT 2244 NW 9 F GAINESVILLE	LACE	□ Delete		l				Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			□ Delete				<u>-</u>		☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-SI-ZIP	-		Delete			1 43 T 🕳 1			Change	Addition .	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	., .,		□ Delete			-		,	☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			Delete					-	Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Delete		1				☐ Change	Addition	
indicated of the cor	on this report or	supplemental report is tri sceiver or trustee empow	ue and accurate and that r	ny signa as requi	ture shall have	the same !	19.07(3)(i), Florida Statutes. I fregal effect as if made under oad a Statutes; and that my name a	th; that I ar	n an officer	or director	

FILED

Apr 26, 2000 8:00 am Secretary of State

04-26-2000 90080 003 ***150.00

Daytime Phone #