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To: Qualification/Tax Lien Section
Division of Corporations

GREAT LAXES ENVIRONMENTAL CENTER / NC . 739 HASTINGS STREET TRAVERSE CITY, MI 49686

| SUBJECT: | | | | | | | | |
|--|--|---|--|---------------------------------------|--|--|--|--|
| | (Name of corpo | oration - must include | de suffix) | **** | | | | |
| Dear Sir or Madam: | | | | | | | | |
| The enclosed "Application be and check are submitted to re | y Foreign Corporation for Auth- egister the above referenced fore | orization to Transac eign corporation to | et Business in Florida", "Ce transact business in Florida. | rtificate of Existence", | | | | |
| Please return all corresponde | ence concerning this matter to the | ne following: | 200003 -03/1 | 1680521 3/0001156011 | | | | |
| | LINDA | LYAH | **** | \$70.00 *** **70.00 | | | | |
| | (N | ame of Person) | | | | | | |
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| _ | (F | | GREAT LAKES ENVIRONMENTAL CENTER 739 HASTINGS STALET FRAVERSE CITY, MI 49686 | | | | | |
| | | (Address) | and the state of t | · · · · · · · · · · · · · · · · · · · | | | | |
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| _ | (0 | City/State/Zip) | | gradius (1975) politica | | | | |
| Should you need to call some | one concerning this matter, plea | ase call: | | | | | | |
| LINDA HAY | S | 231-941 | ~ 273 O | OO SEC | | | | |
| (Name of Person) | | | time Telephone Number) | | | | | |
| | | | | 88 E | | | | |
| STREET ADDRESS: | | MAILIN | G ADDRESS: | inc, II | | | | |
| Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Fallahassee, FL-32399 Fame 3120100 | on | Division e P.O. Box | tion/Tax Lien Section of Corporations 6327 ee, FL 32314 | D AM 9: 30 | | | | |
| Tailability is Neck for the fo | lowing amount: | | | | | | | |
| 79.76.00 Filing Fee DCC | \$78.75 Filing Fee & Certificate of Status | g Fee, f Status & | | | | | | |
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| cknowledgement DCC | | | @ Cort | | | | | |
| 7. P. Verifyer DCC | 789,608,6 | 150, 54 | | | | | | |
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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 20, 2000

LINDA HAYS GREAT LAKES ENVIRONMENTAL CENTER INC 739 HASTINGS STREET TRAVERSE CITY, MI 49686

SUBJECT: GREAT LAKES ENVIRONMENTAL CENTER INC.

Ref. Number: W0000007346

We have received your document for GREAT LAKES ENVIRONMENTAL CENTER INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Letter Number: 900A00015186

Diane Cushing Corporate Specialist

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

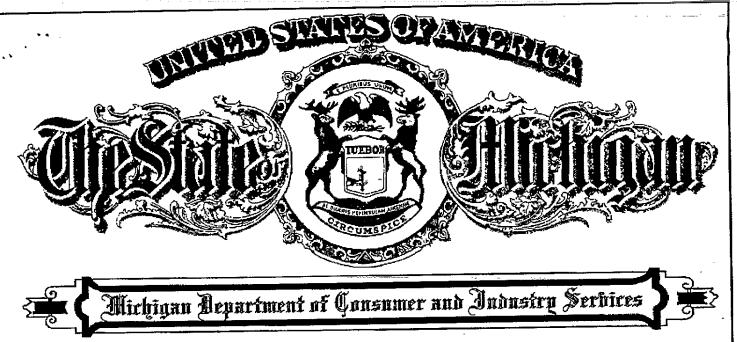
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or |
|-------------|--|
| | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. | Michigan 3. 38-307785 (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6. | · · · · · · · · · · · · · · · · · · · |
| | (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) |
| 7. | • |
| | 733 HASTINGS STREET TRAVERSE CITY, MI 49686 |
| | (Current mailing address) |
| 8. | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| | Nome: David K Sahadi |
| Offi | ce Address: 6843 Wagon Wheel Circle |
| | ce Address: 6843 Wagon Wheel Circle Sarasata 1-1 34243 , Florida, (Zip code) |
| | Registered agent's acceptance: |
| n th com | ring been named as registered agent and to accept service of process for the above stated corporation at the place designated his application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to apply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent. |
| | (Registered agent's signature) |
| 11 | A the died and fine to of evictories duly suthenticated not more than 90 days prior to delivery of this application to the |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

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|------------------|------------|------------|---------------------------------------|-------------|-------------|------------|-----------|------------|---------------------------------------|------------|------------|---------------------------|----------------|--|
| Chairman: | | | | | | | | | | | | | · = . | <u></u> |
| | | | <u> </u> | | | | | | | | | | | |
| Vice Chairman:_ | · · | | | <u>.</u> | | | | | | · | | | · · · · · · | 58 |
| Address: | | | . . – | | | | | | | | | | | _ |
| Director: | | | | | | | | | | | | | | |
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| Director: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | _ |
| B. OFFICERS | (Street ac | idress or | ılv - P.O. 1 | | | | · | | | <u>r a</u> | | <u> </u> | 3 | <u>-</u> IF 731 |
| President: | | | | | _ | | - | | | | | | | |
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| | TRAVE | :12SE | CITY |) M: | Ŧ 4 | 5686 | | | <u></u> | <u></u> | | ي ج | 2 | <u>. </u> |
| Vice President: | | | - | | | · . | | | , | <u> </u> | D. | ှ မ |) | · · · · · · · · · · · · · · · · · · · |
| Address: | | | | | | | | | | | | ·. | <u> </u> | <u>-</u> |
| ecretary: | | | | | | | • | | | | | | 1 17 | |
| Address: | | | | | : | - | · | | | | . <u> </u> | | 1: | |
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| reasurer: | | | | | | | | | | | | r a | ۱ | |
| Address: | | | · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | | <u>.</u> ÷ | |
| OTE: If necessar | ry, you ma | y attach a | n addendun | n to the ap | plicatio | | | al officer | | | | 2.57 | | |
| 3 | | | man, Vise | | | | | | | | | | | , yr = |
| | (Signatur | e of Chair | rman, Vise | Chairman | , or any | officer li | sted in n | umber 12 | 2 of the | applica | tion) | | | |



Lansing, Michigan

This is to Certify That

GREAT LAKES ENVIRONMENTAL CENTER, INC.

was validly incorporated on November 9, 1992, as a Michigan profit corporation and said corporation is validly in existence under the laws of this State ω

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 12th day of April, 2000.

, Director

Corporation, Securities and Land Development Bureau

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