PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | SI ODIDA DEDADTMENTÃOE STATE | FILED |
|---|--|---|
| CORPORATION | FLORIDA DEPARTMENT OF STATE Katherine Harris | 00 FEB 25 PM 3: 29 |
| REINSTATEMENT | Secretary of State DIVISION OF CORPORATIONS | |
| 96-200 | DIVIDION OF CONFORMATIONS | SECRETARY OF STATE TALLAHASSEE, FLORIDA |
| DOCUMENT # 75 9794 1. Corporation Name | | IALLAI IAUVILAI |
| • Corporation Name | | $\mathcal{A}_{\mathcal{A}}$ |
| Pier House Conoc | MINUM ASSOCIATION, INC. | NO |
| · | W-4243 | |
| 2. Principal Office Address | 3. Mailing Office Address | Peralogaterore ()(\sqrt{\sq}}}}}}}}}}} \end{\sqrt{\sq}}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}\eqs}\end{\sq}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sq}}}}}}}} \sqrt{\sqrt{\s |
| R.O. 13 oy 39/ Suite, Apt. #, etc. | P.O. 13 ox 391 Suite, Apt. #, etc. | REINSTATEMENT 96-00 |
| • | | 4. Date Incorporated or Qualified To Do Business in Florida 8 - 3 (- 8 / |
| City & State | City & State | 5. FEI Number Applied For |
| INDIAN KOCKS BEACH Zip Country | INDIAN ROCKS BEACH | 59-2320737 Not Applicable |
| 33785 Pinellis | 33785 Pinellis | CERTIFICATE OF STATUS DESIRED F 58.75 Additional Fee required for a Certificate of Status |
| 7. Name and Address of Current Registered Agent | | |
| Name John A. Pacini ********************************** | | |
| Street Address (P.O. Box Number is Not Acceptable) | | |
| Suite, Apt. #, Étc03/14/0001119018 | | |
| - | | |
| INDIAN Shor | The state of the s | FL 33785 |
| | ove named corporation, am familiar with and accept the | obligations of section 607.0505 or 617.0503, F.S. |
| Signature of Registered Agent | EGISTERED AGENT MUST SIGN | Date |
| | d/or Director (Florida nonprofit corporations must list at | least 3 directors) |
| Titles Name of Officers and/or Directors | Street Address of Ea Officer and/or Direct | |
| 1 2 2 | | |
| President D. John A. 1% | 7 CINI 20019 GUF 13/50 4 | l l |
| Sec. D. DunTHER CHE | ATLEY S197 LAUNENCE | Dr D. Clennwater Fl 34624 |
| TAU P.AlTun Eur | us 20019 Gulf Blue | * 10 Inning Shores F1 33185 |
| | | |
| | | 8000031698831 -03/14/0001119019 |
| | | ****175.00 ****175.00 |
| | No. Transfer of the Contract o | |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees | | |
| owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate; and my signature shall have the same legal effect as if made under oath. | | |
| | | |
| SIGNATURE: JULY A. JACINI S-14-00 757-517-0757 SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | |