2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUI                                           | MENT # A2628                                                                                                                     | 33                                                                                                          | -                              | (ODII)                                                                       | 57.41                                                      | ω <sub>13</sub>                                             |                                                            |  |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|--|
| ENCLAVE OF NAPLES, LTD.                         |                                                                                                                                  |                                                                                                             |                                |                                                                              | SECRETARY OF STATE DIVISION OF CORFORATIONS                |                                                             |                                                            |  |
| Principal Place 4200 GULF SI NAPLES FL 34       | HORE BLVD. NORTH                                                                                                                 | Mailing Address 4200 GULF SHORE BLVD. NORTH NAPLES FL 34103-3436                                            |                                | 00 FEB 28 AM 10: 47                                                          |                                                            |                                                             |                                                            |  |
| 6 Data dan D                                    | Name of Davis                                                                                                                    | La Mallian Andreas                                                                                          | 3. Mailing Address             |                                                                              |                                                            |                                                             |                                                            |  |
| 2. Principal Place of Business                  |                                                                                                                                  |                                                                                                             | ··········                     |                                                                              |                                                            |                                                             |                                                            |  |
| Suite, Apt. #, etc.                             |                                                                                                                                  | Suite, Apt. #, etc.                                                                                         |                                | DO NOT WRITE IN THIS SPACE                                                   |                                                            |                                                             |                                                            |  |
| City & State                                    |                                                                                                                                  | City & State                                                                                                |                                | 4. FEI Number                                                                | 65-0046454                                                 | Applied For Not Applicable                                  |                                                            |  |
| Zip Country                                     |                                                                                                                                  | Zip                                                                                                         | Zip Country                    |                                                                              | 5. Certificate of                                          | Status Desired                                              | \$8.75 Additional<br>Fee Required                          |  |
| 6. Name and Address of Current Registered Agent |                                                                                                                                  |                                                                                                             |                                | 7. Name and Address of New Registered Agent Name                             |                                                            |                                                             |                                                            |  |
| LUTGERT, SCOTT E                                |                                                                                                                                  |                                                                                                             |                                | Street Address (P.O. Box Number is Not Acceptable)                           |                                                            |                                                             |                                                            |  |
|                                                 | F SHORE BOULEVARD NORTH                                                                                                          |                                                                                                             |                                |                                                                              | Officer, readings (1.0. Box realists to 1.0. Box realists) |                                                             |                                                            |  |
| NAPLES FL 33940                                 |                                                                                                                                  |                                                                                                             |                                | City                                                                         |                                                            | Zip Code                                                    |                                                            |  |
| 8. The above                                    | named entity submits this statement for                                                                                          | or the purpose of changing its                                                                              | register                       | 1<br>ed office or registe                                                    | ered agent, or both, i                                     | in the State of Florida.                                    |                                                            |  |
| SIGNATURE.                                      | Signature, typed or printed name of registered agent                                                                             | and title if applicable. (NOTE                                                                              | Registere                      | d Agent signature require                                                    | d when reinstating)                                        | DATE                                                        |                                                            |  |
| 9. Capital Co<br>as Shown o                     | on record.                                                                                                                       | 10. Amount of Capita<br>in FLORIDA to da                                                                    | ate.                           |                                                                              |                                                            |                                                             | FOR FEE INFORMATION                                        |  |
|                                                 | A GENERAL PARTNER NOTE: General Partners M.                                                                                      | THAT IS A BUSINESS EN<br>AY NOT be changed on th                                                            | TITY M<br>le form              | UST BE REGIS<br>; an amendme                                                 | TERED AND AC'<br>nt must be filed t                        | TIVE WITH THIS OFFIC<br>to change a general p               | CE.<br>artner.                                             |  |
| 12.                                             | GENERAL PARTNE                                                                                                                   | R INFORMATION                                                                                               | 13.                            |                                                                              |                                                            | ADDRESS CHANGES C                                           | NLY                                                        |  |
| DOCUMENT #<br>NAME<br>STREET ADORIESS           | ENCLAVE DEVELOPERS, INC.<br>4200 GULF SHORE BLVD.N                                                                               |                                                                                                             |                                | EET ADORESS                                                                  | M3/8/00                                                    |                                                             |                                                            |  |
| CITY - ST - ZIP<br>DOCUMENT #                   | NAPLES FL                                                                                                                        |                                                                                                             | +_                             |                                                                              | <u> </u>                                                   | 70 -                                                        |                                                            |  |
| NAME<br>STREET ADORESS                          |                                                                                                                                  |                                                                                                             | SIR                            | EET ADDRESS                                                                  | <u> </u>                                                   |                                                             |                                                            |  |
| CITY-ST-ZIP                                     | ,                                                                                                                                |                                                                                                             | CITY                           | -ST-ZIP                                                                      | — <del>O</del> E                                           | <del>1000316</del> 4                                        | <del>12200</del>                                           |  |
| DOCUMENT#<br>NAME                               |                                                                                                                                  |                                                                                                             | STR                            | EET ADDRESS                                                                  | ****                                                       | <del>1000316</del><br>-03/09/00-<br>                        | -01090008<br>****526-25                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                   |                                                                                                                                  | *                                                                                                           | СПУ                            | -ST-ZIP                                                                      |                                                            | h 141 d d dyddyng fael 🖩 Breche                             |                                                            |  |
| DOCUMENT#                                       |                                                                                                                                  |                                                                                                             | STR                            | EET ADDRESS                                                                  |                                                            |                                                             |                                                            |  |
| STREET ADORESS<br>CITY-ST-ZIP                   |                                                                                                                                  |                                                                                                             | CITY                           | '-ST-ZIP                                                                     |                                                            |                                                             |                                                            |  |
| DOCUMENT#                                       |                                                                                                                                  |                                                                                                             | STR                            | ET ADDRESS                                                                   |                                                            |                                                             |                                                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                   |                                                                                                                                  |                                                                                                             | CITY                           | - ST - ZIP                                                                   |                                                            |                                                             |                                                            |  |
| DOCUMENT #<br>NAME                              |                                                                                                                                  |                                                                                                             | STR                            | EET ADDRESS                                                                  |                                                            |                                                             |                                                            |  |
| STREET ADORESS<br>CITY-ST-ZIP                   | 11                                                                                                                               | 111                                                                                                         |                                | '-ST-ZIP                                                                     |                                                            |                                                             |                                                            |  |
| 14. I hereby of indicated the receive           | certify that the information symplicity vit<br>on this report is true and securate and<br>ver or trustee empowered to execute if | n his filing does not qualify for<br>that my signature shall have<br>is report as required by Chapt<br>HOWF | the exe<br>the sam<br>ter 620, | emption stated in S<br>e legal effect as if<br>Florida Statutes<br>B. GUTMAN | ection 119.07(3)(i),<br>made under oath; th                | Florida Statutes. I further c<br>aat I am a General Partner | certify that the information of the limited partnership or |  |

VICE: PRESIDENT OF GENERAL PARTNERSHIP

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING GENERAL PARTNER