

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FILED 99 NOV -2 PM 2:46 SECRETARY OF STATE TALLAHASSEE, FLORIDA																					
DOCUMENT # 338699 1. Corporation Name LAKE CLARKE TERRACE CO., INC.		REINSTATEMENT 97-99																					
Principal Place of Business 900 WILSHIRE BLVD., SUITE 1520 LOS ANGELES, CA 90017-4716				Mailing Address 900 WILSHIRE BLVD., SUITE 1520 LOS ANGELES, CA 90017-4716																			
2. New Principal Office Address, If Applicable Suite, Apt. #, etc. City & State Zip Country				3. New Mailing Address, If Applicable Suite, Apt. #, etc. City & State Zip Country																			
4. Date Incorporated or Qualified To Do Business in Florida 12/09/1967				5. FEI Number 59-1284614																			
7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 Directors) <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">1 Title(s)</th> <th style="width:30%;">2 Name of Officers and/or Directors</th> <th style="width:30%;">3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)</th> <th style="width:30%;">4 City/State/Zip</th> </tr> </thead> <tbody> <tr> <td>C/D</td> <td>FENNING, WILLIAM M</td> <td>900 WILSHIRE BLVD., #1520</td> <td>LOS ANGELES CA 90017</td> </tr> <tr> <td>P/D</td> <td>KISSEL, JEFFREY M</td> <td>900 WILSHIRE BLVD., #1520</td> <td>LOS ANGELES CA 90017</td> </tr> <tr> <td>V/D</td> <td>MORGAN, DAVID T</td> <td>900 WILSHIRE BLVD., #1520</td> <td>LOS ANGELES CA 90017</td> </tr> <tr> <td>S</td> <td>AHEARN, NANCY</td> <td>900 WILSHIRE BLVD., #1520</td> <td>LOS ANGELES CA 90017</td> </tr> </tbody> </table>		1 Title(s)	2 Name of Officers and/or Directors	3 Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)	4 City/State/Zip	C/D	FENNING, WILLIAM M	900 WILSHIRE BLVD., #1520	LOS ANGELES CA 90017	P/D	KISSEL, JEFFREY M	900 WILSHIRE BLVD., #1520	LOS ANGELES CA 90017	V/D	MORGAN, DAVID T	900 WILSHIRE BLVD., #1520	LOS ANGELES CA 90017	S	AHEARN, NANCY	900 WILSHIRE BLVD., #1520	LOS ANGELES CA 90017	6. Certificate of Status 700003038847-7 -11/03/99-01006-005 ***050.00 ***105.00	
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8. Name and Address of Current Registered Agent CT CORPORATION SYSTEM 1200 South Pine Island Road Plantation, FL 33324		9. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, Etc. City																					
10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. Signature of Registered Agent <u>David I. Farber</u> Assistant Secretary Date <u>November 1, 1999</u> David I. Farber, REGISTERED AGENT MUST SIGN																							
11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☒ (See other side for information on intangible tax.)																							
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3) (k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. (213) 624-8161 SIGNATURE: <u>Jeffrey M. Kissel</u> President Date <u>10/29/99</u> Daytime Phone #																							