

FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 731033

THE OPTIMIST CLUB OF PLANT CITY, FLORIDA, INC.

Principal Place of Business

Mailing Address

P.O. BOX 1755 PLANT CITY FL 33564 C/O STEPHEN L. EVANS 104 N THOMAS ST

PECRETARY OF STATE OVISION OF CORPORATIONS

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|---|-------------------------------------|-----------|---------------------|------------|------|--|---|--|--|--|--|--|
|   |                                     |           |                     |            |      | REMSTATEME   | 1795  |  |  |  |  |  |
| 21  | Principal Place of Busines          | ss 2      | 2a. Mailing Address |            |      | 11/01/1974   | When the supplemental control is the supplemental control in the supplemental control is the supplemental control is the supplemental control in the supplemental control |  |  |  |  |  |
| 22  | Suite, Apt. #, etc.                 | 2         | Sulte, Apt. #, etc. |            |      | 4. FEI Number<br>59-6155184                            | Applied For<br>Not Applicable   |  |  |  |  |  |
| 23  | City & State                        | 21        | City & State        |            |      | 5. Certificate of Status Desired                       | \$8.75 Additional<br>Fee Required   |  |  |  |  |  |
| 24  | Zip<br>25                           | Country 2 | Zip<br>9            | Cour<br>30 | ntry | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees  |  |  |  |  |  |
| 9. Name and Address of Current Registered Agent |                                     |           |                     |            |      | 10. Name and Address of New Registered Agent           |   |  |  |  |  |  |
|   |                                     |           |                     |            | 81   | Name   |   |  |  |  |  |  |
|   | EVANS, STEPHEN L<br>104 N THOMAS ST |           |                     |            |      | Street Address (P.O. Box Number is Not Acceptable)     |   |  |  |  |  |  |
|   |                                     |           |                     | 83         |      |  |   |  |  |  |  |  |
|   |                                     |           |                     |            | 84   | City   | 85 Zip Code   |  |  |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

| agent. I am families with and appent the obligations of Section 617.0503, Florida Statutes.  |  |          |  |                           |         |            |        |            |  |  |  |  |
|--|--|----------|--|---------------------------|---------|------------|--------|------------|--|--|--|--|
| agent. I am families with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE Statutes.  OChiber 8 1999 |  |          |  |                           |         |            |        |            |  |  |  |  |
| 12.  | or printed name of registered agent and title if applicable. (NOTE: R OFFICERS AND DIRECTORS |          | begistered Agent signature required when relinitating)  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN |                           |         |            |        |            |  |  |  |  |
| TITLE  | ST   | DELETE   | 1.1 TITLE  | KT                        |         |            | Change | Addition   |  |  |  |  |
| NAME   | ARNOLD, JEFFREY W  | •        | 1.2 NAME   | ROJER LEE<br>SOI E. VITIN | ghi+ch  | en         |        | ,          |  |  |  |  |
| STREET ADDRESS   | 2300 ASHLEY CT   |          | 1.3 STREET ADDRESS   | SOI E. VITIN              | M _ AVE |            |        |            |  |  |  |  |
| CITY-ST-ZIP  | PLANT CITY FL  |          | 1.4 CITY-ST-ZIP  | Plant City                | FL      | 33566      |        |            |  |  |  |  |
| TITLE  | 2VP  | DELETE   | 2.1 TITLE  | President                 |         |            | Change | ☐ Addition |  |  |  |  |
| NAME   | WOODS, PAUL  |          | 2.2 NAME   |                           |         |            |        | ļ          |  |  |  |  |
| STREET ADDRESS   | 1702 HORSESHOE DRIVE   | 1        | 2.3 STREET ADDRESS   | [                         |         |            |        | - (        |  |  |  |  |
| CITY-ST-ZIP  | PLANT CITY FL 33567  |          | 2.4 CITY-ST-ZIP  |                           |         |            |        |            |  |  |  |  |
| TITLE  | PPD  | DELETE   | 3.1 TITLE  | 2VP                       |         |            | Change | Addition   |  |  |  |  |
| NAME   | Kennedy, Steve   |          | 3.2 NAME   | BEN KNOW                  | N.,     |            |        | •          |  |  |  |  |
| STREET ADDRESS   | 5836 N DORMANY RD  |          | 3.3 STREET ADDRESS   | 1705 SASE Der             | k pri   |            |        |            |  |  |  |  |
| CITY-ST-ZIP  | PLANT CITY FL  |          | 3.4. CITY-ST-ZIP   | Plant city                | FL      | 33567      | ·      |            |  |  |  |  |
| TITLE  | VP   | ☐ DELETE | 4.1 TITLE  | PPD                       |         |            | Change | Addition   |  |  |  |  |
| NAME   | BYERS, DAVID   |          | 4.2 NAME   | l 6                       | :000    | 10/19/99-5 | 026    | 2          |  |  |  |  |
| STREET ADDRESS   | 1807 HITCHING POST PL  |          | 4.3 STREET ADDRESS   |                           |         |            |        |            |  |  |  |  |
| CITY-ST-ZIP  | PLANT CITY FL  |          | 4.4 CITY-ST-ZIP  |                           |         | ****236.25 | ****2  | 36.23      |  |  |  |  |
| TITLE  | PD   | DELETE   | 5.1 TITLE  | D                         |         |            | Change | ☐ Addition |  |  |  |  |
| NAME   | BATLEY, JEFF   |          | 6.2 NAME   | 1                         |         |            | •      | 1          |  |  |  |  |
| STREET ADDRESS   | 2626 BRIDLE DR   |          | 5.3 STREET ADDRESS   |                           | ۸.      |            |        |            |  |  |  |  |
| CITY-ST-ZIP  | PLANT CITY FL  |          | 5.4 CITY-ST-ZIP  |                           | 11/11   | 7          |        |            |  |  |  |  |
| TITLE  | D  | DELETE   | 8.1 TITLE  | VP                        | וודער   | 0          | Change | ☐ Addition |  |  |  |  |
| NAME   | KNOTTS, ANDY   |          | 5.2 NAME   | (M)                       | ,       |            |        | ſ          |  |  |  |  |
| STREET ADDRESS   | 701 N WARNELL ST   |          | 6.3 STREET ADDRESS   | 4                         |         |            |        |            |  |  |  |  |

CITY-ST-ZP PLANT CITY FL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

REQUIRED

CR2E037 (11/98)