NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

Sep 21, 1999 8:00 am Secretary of State

09-21-1999 90023 003 ****61.25

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FILED

DOCUMENT # 736815

1. Corporation Name

OKALOOSA SYMPHONY ORCHESTRA, INC.

| Pri | ncipal | Place | of | Business | |
|-----|--------|-------|----|----------|--|

38 SW ROBINWOOD DR. FT WALTON BCH FL 32548 Mailing Address

P.O. BOX 2109

-FT-WALTON BOH FL-92549



| US US | BOH FL 32548 | -FT-WALION DON TE JESAS | | | | | EU BULIU BULIU E | 1111 11111 1111 |
|--|---|------------------------------------|--|----------------------------------|---|----------------|--|-----------------|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualifer | <u> </u> | | | |
| 21 | | 26 155 COUNTRY CLUB RD | | 09/15/1976 | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 4. FEI Number 59-1696559 | | | plied For |
| 22 | | 27 | | 29-1090009 | | | Applicable | |
| City & Stat | е | City & State | . El | Ì | 5. Certificate of Status Desired | | \$8.75 A Fee Re | |
| Zip | Country | 28 SHALIMA F | Country | | 6 Flatia Carraia Financia | | \$5.00 | <u>-</u> |
| — | · | | | . | Election Campaign Financing Trust Fund Contribution | , <u> </u> | Added to | |
| 24 25 29 32579 30 9. Name and Address of Current Registered Agent | | | <u>,, </u> | 1 | 10. Name and Address of New | Registered / | | |
| ļ | _ | | 81 Name | e / 4 | 11 1/11 7 | 1. = | | _ |
| HEIN GE | ORGE H | | 82 Stree | | s (P.O. Box Number is Not Accep | 705 | | _ |
| | RBROOK DRIVE | | 62 31186 | 555 | COUNTRY CL | ปรี | Ro | |
| EL WALTON BEACH FL 32547 | | | 83 | | 7 | | | _ |
| \ - M. W.C | TOTA BENOTT I'E GEGAT | | 84 City | _ | | | 85 Zip C | ode. |
| } | | | I S | <i>H41.</i> | IMAR | FL | 3: | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florida Statutes, | the above-name | d corpor | ation submits this statement for the | e purpose of | changing its | registered |
| office or r | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | ns of, Section 617.0503, Florida | a Statutes. | rporation | s board of directors, i fiereby acco | ebt the appoin | inticut as reg | jistorod |
| SIGNATURE | Lack NMDale | | | | SIDENT | 9-15 | -99 | |
| | Signature, typed of punited name of registered agent a | and title if applicable. (NOTE: Re | gistered Agent signature | e required w | hen reinstating) ADDITIONS/CHANGES TO O | DATE | | DC IN 12 |
| 12. | OFFICERS AND | DELETE | 13. | D | ADDITIONS/CHANGES TO O | PFICERS AN | Change | Addition |
| IIILE | MITCHELL, MIKE | - Deterio | 1.2 NAME | 20 | RLOTTA NICHOLA | 5 | | A |
| NAME | 616 PELICAN DR. | | 1.3 STREET ADDRES | 5 | WEIGHT DR | | | |
| STREET ADDRESS | | 7547 | 1.4 CITY-ST-ZIP | 22 | PY ESTHER FL | 305/ | a | |
| CITY-ST-ZIP | FORT WALTON BEACH, FL 3, | DELETE | 2.1 TITLE | 1777 | THEY WATTERE I O | 2000 | Change | ☐ Addition |
| NAME | HÈIN, GEORGE | | 2.2 NAME | | | | _ • | |
| STREET ADDRESS | 709 OVERBROOK DR. | | 2.3 STREET ADDRES | 20 | | | | |
| CITY-ST-ZIP | FT WALTON BEACH FL | | 2.4 CITY-ST-ZIP | ~ | | | | |
| TITLE | PD PD | ☐ DELETE | 3.1 TITLE | | | | Change | Addition |
| NAME | DALE, JACK | _ | 3.2 NAME | | | | | |
| STREET ADDRESS | 155 COUNTRY CLUB RD. | | 3.3 STREET ADDRES | ss | | | | |
| CITY-ST-ZIP | SHALIMAR FL 32579 | | 3,4. CITY-ST-ZIP | 1 | | | | |
| TITLE | VD | DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME | GODUTO, TOM | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 2105 TOM ST. | | 4.3 STREET ADDRES | ss | | | | |
| CrTY-ST-ZIP | NAVARRE FL | | 4.4 CITY-ST-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME | JAME K. DALE | | 5.2 NAME | 1 | | | | |
| STREET ADDRESS | JAME K. DALE 155 COUNTRY CLI SHALIMAR FOS | BRD | 5.3 STREET ADDRES | SS | | | | |
| CITY-ST-ZIP | SHALIMAR FOS | 2579 | 5.4 CITY-ST-ZIP | \perp | | | | -7.4.186 |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | | |
| STREET ADDRESS | r_{ij} | | 6.3 STREET ADDRES | SS | | | | |
| CITY-ST-Z/P | | | 6.4 CITY-ST-ZIP | i | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or organ attachment with an address, with all other like empowered.

SIGNATURE:

A SIGN AND THE DESCRIPTION DALE NAME OF SIGNING OFFICER OR DIRECTOR

9-15-99 850-651-5049
Date Daytime Phone #

CR2E037 (5/99)