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A-1 Dependable Bookkeeping and Tax Service
221 Pauls Drive
Suite D
Brandon, FL 33511
(813) 681-1099

Secretary of State
Division of Corporations
P.O. Box 6237
Tallahassee, Florida 32314

FILED
99 AUG 13 PM 3.25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Re: Arthur's ASAP, Inc.

EFFECTIVE DATE
8/13/99

To Whom This May Concern:

Enclosed are the applications for the Articles of Incorporation on the above named. Also included is our check in the amount of \$78.25 for filing.

Should you have any questions with reference to filing the aforementioned, please feel free to contact me at my office during normal business hours.

Thank you for your assistance.

Sincerely Yours,

Rose Anne M. Brescia

RoseAnne M. Brescia

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*****78.25 *****78.25

8/19/99
[Signature]

ARTICLES OF INCORPORATION

OF

EFFECTIVE DATE
8/13/99

The undersigned subscriber to these Articles of Incorporation,
natural persons competent to contract, hereby subscribe to and
form a corporation for profit under the laws of the State of Florida.

ARTICLE I

(Name)

1.01 The name of the corporation is Arthur's ASAP, Inc.

ARTICLE II

(Nature of Business)

2.01 The corporation may engage in any activity or business that is permitted under
the laws of The United States of America and of this State.

ARTICLE III

(Capital Stock)

3.01 The maximum number of shares of stock that this corporation is authorized to
have outstanding at one time is *One Hundred (100)* shares of common stock having nominal or
par value of *One Dollar (\$1.00)* per share. Said stock shall be payable in cash, property,
labor, or services at a just valuation to be fixed by the stockholders at a meeting called for that
purpose.

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ARTICLE IV

(Capital)

4.01 The amount of capital with which this corporation shall begin is *One Hundred Dollars (\$100.00)*.

ARTICLE V

(Corporate Existence)

5.01 Commencement - The date when corporate existence shall commence shall be August 15, 1999

5.02 Duration - This corporation shall exist perpetually until dissolved according to law.

ARTICLE VI

(Principal Office)

6.01 Principal Office - The post office address of the principal office of this corporation in the State of Florida is 5508 Orient Road, Tampa, FL 33610.

6.02 Relocation - The stockholders may, from time to time, move the location of the principal office to any other address in the State of Florida.

ARTICLE VII

(Number of Directors)

7.01 The number of directors of this corporation shall not be less than *one (1)*. The number of directors may be increased or diminished from time to time by the By-Laws adopted by the stockholders, but shall never be less than *one (1)*.

ARTICLE VIII

(Names and Addresses of the Board of Directors)

8.01 Designation - The name, post office addresses, and street addresses of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME	ADDRESS	OFFICE	S.S.	OWNERSHIP
Arthur F. Keller	5508 Orient Road Tampa, FL 33610	President Secretary Treasurer	271-26-8419	100%

CERTIFICATE DESIGNATING PLACE OF BUSINESS
FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

PURSUANT to Section 48.091, Florida Statutes, the

following is submitted:

FIRST: Arthur's ASAP, Inc.

desiring to organize as a corporation under the laws of the
State of Florida, hereby names Arthur F. Keller

as its agent to accept the service of process within this
state, and hereby designates 5508 Orient Road, Tampa, FL 33610

as the street address of this office for service of process
within the State of Florida.

ACKNOWLEDGEMENT

Having been named to accept service of process for the
above stated corporation at the place designated in this
Certificate, I hereby agree to act in this capacity, and
agree to comply with the provisions of Section 48.091
relative to keeping open said office.

BY: Arthur F. Keller

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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Executed by the undersigned at

on this

Arthur L. Keller

Julie Posner
Witness

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

On this 10th day of Aug-99 before me, an officer duly authorized to take acknowledgements, personally appeared, ~~ARTHUR F. Keller~~ known to me to be those persons whose names are subscribed to the foregoing Articles of Incorporation, and they acknowledged to me that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and set this

Charles L. Brescia
NOTARY PUBLIC STATE OF FLORIDA

My Commission Expires



Charles L. Brescia
MY COMMISSION # GC553231 EXPIRES
May 10, 2000
BONDED THRU TROY FAIN INSURANCE, INC.