F9900004276

•	TRA	ANSMITTAL L	ETTER	•		
	stration Section ion of Corporations					
SUBJECT:	•	NTPRNATION	4/	INC.		
JOBSECT	GRAFITEC I	ne of corporation - mu	ust include	suffix)		
Dear Sir or M					102845 07/29 <u>/</u> 99 <u></u> (207- 1061-00
"Certificate of	"Application by Foreign (f Existence", and check are ess in Florida.	Corporation for Autho e submitted to register	rization to r the above	Transact Bu referenced	***** (8. (5) siness in Flori foreign corpora	******(5) da", ation to
Please return	all correspondence concern	ning this matter to the	following:	: .		
	STEVEN D	(Name of Person		7000	00/10/09-	5207-
		(Name of Perso	n)		<u>08/1</u> 8/99 ***1150.00	***1150
	STEVEN by	essner t	ASSOCI	iATes	<u> </u>	· • • • •
	444 SK.	Kie BIVD.	r) # 303		- <u>-</u>	
	111 310	(Address)	74 203	3		
	<u>Wilmette</u>	,	1000	7/		
	_ WILIKETTE	(City/State/Zip)		,	· ·	· <u>- · .</u>
		(=- 5 , 5 a.s., 2 , p ,	,			00 -
Should you ne	ed to call someone concer	ning this matter, pleas	se call:		ω	9-179
	,	_		· · ·		
STEVEN	ne of Person)	at (847) d	56-65	80	 	, g
(Nam	e of Person)	(Area Code	& Daytime	Telephone	Number)	
					<u>.</u>	5 2
STREET AD	DRESS:	MAI	LING AD	DRESS:		RY OF S
Registration Second Division of Co	rporations St.	Divis P.O. I	tration Sec ion of Corp Box 6327	porations	= ;	NATE RATIONS
Tallahassee, Fl	2 34399 · · · · · · · · · · · · · · · · · ·	r Tallal	hassee, FL	32314	AL	
Enclosed is a c	heck for the following am	ount:			· ·	· -
🗖 \$70.00 Filir	ng Fee	⁻. /\	5 Filing Fe ied Copy	* * .	87.50 Filing F Certificate of S	Status &



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 3, 1999

STEVEN MESSNER STEVEN MESSNER & ASSOCIATES 444 SKOKIE BLVD., # WILMETTE, IL 60091

SUBJECT: GRAFITEC INTERNATIONAL, INC.

Ref. Number: W99000017957

We have received your document for GRAFITEC INTERNATIONAL, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1150.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 899A00039342

DIVISION OF CORPORATIONS

99 AIIG 17 PM 2: 45

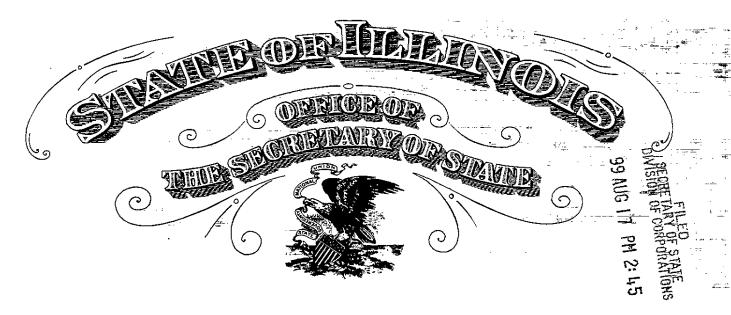
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO	o
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. GRAFITEC INTERNATIONAL, INC.	· · · · ·
1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. Thin 15 (State or country under the law of which it is incorporated) 3. 36 319910 4 (FEI number, if applicable)	-
Sept 10 1981 & PERDETUAL	
4. Sept. 10, 1982 5. Perpetual") (Date of incorporation) 5. Duration: Year corp. will cease to exist or "perpetual")	
Tales Affice OPEN 10-98	-
6. Sales Office Open 10-98 (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualifica (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. a. 1414 NW 107th Ave. Suite 209 MiAMI, FIA 33. (Principal office address)	13 <u>)</u>
(Principal office address)	
b. Same	
(Current mailing address)	
8. SAIES REPRESENTATIVE FOR Photographic Products (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	Ks T
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Chris Aceves	
	3 <u>9</u> 2
Office Address: 7331 NW 66 th ST. #6	STA STA
$m_{iAm_{i}}$, Florida 33	OF S
(Zip code)	•
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further a	designated
the ties uppreciation I recover to the appear and complete norformance of my duties, and I am fall	gree to
comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am jai	gree to
comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am far and accept the obligations of my position as registered agent.	gree to

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	_	
A. DIRECTORS		* · · · · · · · · · · · · · · · · · · ·
Chairman:		٠.,
Address:		-
Vice Chairman:		
Address:		
Director:		£ -10.
Address:		
Director:		
Address:		
B. OFFICERS		
President: MANNUEL Aceves	<u></u>	riade
Address: 1331 NW 66th ST. #6		99 SE1
Miami, FIA 33166		
Vice President: SAme		7 0000
Address:		STA ORA 2
		15
Secretary: Chris Aceves		1 7-
Address: 7331 NW 66th ST. #6		
MiAmi, FIA 33166		· · · · · · · · · · · · · · · · · · ·
Treasurer:		
Address:		
NOTE: If necessary, you may attach an addendum to the application listing additional of	ficers and/or directors.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 1:	2 of the application)	a to the common of
4. Chris Aceves Man	ust Acord	٠ - ٠ - ٠ عـ
(Typed or printed name and capacity of person signing a	pplication)	· · · · · · · · · · · · · · · · · · ·

File Number 5284-828-8



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set

my hand a	nd cause to be	affixed the	Great Seal of
the State o	f Illinois, this		20TH
day of	JULY	A.D.	1999
y 0j		23.22	•

Desse White

SECRETARY OF STATE