

P99000070341

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

100002954691--7  
-08/09/99--01019 -020  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: \_\_\_\_\_  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: \_\_\_\_\_

LIA INVESTMENTS  
P.O. Box 610612  
North Miami Beach, Florida 33261

\_\_\_\_\_  
City, State & Zip

\_\_\_\_\_  
Daytime Telephone number

99 AUG -9 PM 2: 20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

NOTE: Please provide the original and one copy of the articles.

8-9  
W05

**ARTICLES OF INCORPORATION**  
**OF**  
**LIA INVESTMENTS, INC.**

The undersigned subscriber(s) to these Articles of Incorporation, the natural persons which are competent to contract, hereby form a corporation under the laws of the State of Florida.

**ARTICLE I**  
**NAME OF THE CORPORATION**

The name of this corporation shall be:

**LIA INVESTMENTS, INC.**

**Article II**  
**PURPOSE/NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is: Any activity and/or business permitted under the laws of the United States and of the State of Florida:

**ARTICLE III**  
**CAPITAL STOCK OF CORPORATION**

The maximum number of shares that this corporation is to have outstanding at any one time is One thousand (1000) shares of common stock, having no par value per share. The amount to be paid for each share shall be fixed by the Board of Directors, but in no event shall be less than One Dollar (\$1.00). In all events, the corporation may be paid in dollars, goods or services.

**ARTICLE IV**  
**TERM OF EXISTENCE**

This corporation shall have perpetual existence.

**ARTICLE V**  
**INITIAL CAPITAL**

The amount of capital with which this corporation will begin business is more than Ten Dollars (\$10.00).

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI**  
**ADDRESS OF CORPORATION**

The initial address of the principal place of business of this corporation in the State of Florida is:

**LIA INVESTMENTS**  
**P.O. Box 610612**  
**North Miami Beach, Florida 33261**

The Board of Directors may from time to time move the principal office(s) and/or principal place of business to any other address.

**ARTICLE VII**  
**SUBSCRIBER (S) OF THE CORPORATION**

The name and street address of the subscriber(s) of these Articles of Incorporation is:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
1. ABDUL ALI MUHAMMAD	PO BOX 610612 North Miami Beach, Florida 33261
2. HASHIM MUHAMMAD	PO BOX 610612 North Miami Beach, Florida 33261
3. SAYIFA BROWN	PO BOX 610612 North Miami Beach, Florida 33261
4. HAARAN MUHAMMAD	PO BOX 610612 North Miami Beach, Florida 33261

**ARTICLE VIII**  
**DIRECTOR (S) OF THE CORPORATION**

This corporation shall have not less than one director. The names and street addresses of the first members of the Board of Directors of this corporation, who, subject to this Articles of Incorporation, and the laws of the State of Florida, shall hold office until their successors have been elected and qualified, is/are:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
1. ABDUL ALI MUHAMMAD	PO BOX 610612 North Miami Beach, Florida 33261

2. HASHIM MUHAMMAD PO BOX 610612  
North Miami Beach, Florida 33261
3. SAYIFA BROWN PO BOX 610612  
North Miami Beach, Florida 33261
4. HAARAN MUHAMMAD PO BOX 610612  
North Miami Beach, Florida 33261

**ARTICLE IX**  
**AUTHORITY OF DIRECTOR (S)**

The first member(s) of the Board of Directors, of this corporation, shall be LIA INVESTMENTS, acting in the capacity as Director of the corporation, and shall have the power and authority to sign and execute any: contract(s), agreement(s), pledge(s), draft(s) and/or any instrument(s) with such third parties to obligate and compel ABDUL ALI MUHAMMAD to perform according to the terms and conditions of such agreement.

**ARTICLE X**  
**INSPECTION OF BOOKS AND RECORDS**

The corporation shall from time to time determine the time, place, manner, under what conditions and regulations the accounts and books of the corporation (other than the stock book) or any of them shall be open to inspection of shareholders; and no shareholder shall have the right to inspect any account, book or documents of this corporation except as conferred by statute, unless authorized by a resolution of the shareholders or the Board of Directors.

**ARTICLE XI**  
**INDEMNIFICATION OF OFFICER (S) AND/OR DIRECTOR (S)**

Every Officer and Director of the corporation shall be indemnified by the corporation, as permitted by law, against all expenses and liability, including but not limited to, attorneys' fees, court costs and expenses reasonably incurred by or imposed upon him/her in connection with any proceeding to which he/she may be a party or in which he/she may become involved by reason of hi/her being or having been an Officer or Director of the corporation; and whether or not he/she is an Officer or Director at the time such expenses are incurred. The foregoing rights of indemnification shall be in addition to and not exclusive of all other rights to which such Officer(s) may be entitled.

**ARTICLE XII**  
**AMENDMENT (S) AND/OR MODIFICATION (S)**

These Articles of Incorporation may be amended, modified and/or changed in the manner provided for in the By-Laws of this corporation.

**ARTICLE XIII**  
**REGISTERED AGENT AND REGISTERED OFFICE**

The Registered Agent for the said is corporation shall be the following and the registered office shall be located at:

1981 OPALOCKA BLVD.  
OPALOCKA. FL. 33054

Or such other place as the Board of Directors shall from time to time designate, with appropriate notice being given to the Secretary of State.

IN WITNESS WHEREOF, I have set our hands/seals at Miami,  
Dade County, Florida this 4 day of August, 1999.

Abdul Ali Muhammad  
Abdul Ali Muhammad

STATE OF FLORIDA    )  
                                  )    ss  
COUNTY OF DADE    )

BEFORE ME, the undersigned authority, duly authorized to  
administer oaths and take acknowledgements, personally appeared

Abdul Ali Muhammad  
Who acknowledges to having executed the foregoing instrument  
 who is personally known to me and/or ( ) who has produced  
\_\_\_\_\_ as identification and who did  
take an oath.

4 Witness my hand and seal in the County and State last aforesaid this  
day of August, 1999.

(Sign) Latrice Lewis  
Notary Public-State of Florida

(Affix Notary Public's Seal)



