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Franks C	ar Care South amiami Trail	
Murdoc	k, FL 33953 Phone # 766-8622	Office Use Only
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1	Corporation Name) (I	
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NEW FILINGS	AMENDMENTS	The state of the s
Profit	Amendment	9000029266898
NonProfit	Resignation of R.A., Officer/ Dire	-07/08/99-01001
Limited Liability	Change of Registered Agent	de de la companya de
Domestication	Dissolution/Withdrawal	
Other	Merger	
OTHER FILINGS		
Annual Report	QUALIFICATION	
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
	Reinstatement	·
	Trademark	F. CHESSER JUL 1 5 1999
	Other	
CR2E031(1/95)		Examiner's Initials
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#### ARTICLES OF INCORPORATION

OF

OF

FRANKS CAR CARE SOUTH.

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION, NATURAL PERSONS COMPETENT TO CONTRACT, HEREBY
SUBSCRIBE TO AND FORM A CORPORATION FOR PROFIT UNDER THE TAWS
OF THE STATE OF FLORIDA.

#### ARTICLE 1

#### (NAME)

THE NAME OF THE CORPORATION IS FRANKS CAR CARE SOUTH, INC.

# ARTICLE 2

### (NATURE OF BUSINESS)

THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

### ARTICLE 3

### (CAPITAL STOCK)

THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ONE TIME IS ONE THOUSAND (1,000) SHARES OF COMMON STOCK HAVING A NOMINAL OR PAR VALUE OF ONE DOLLAR (\$1.00) PER SHARE. SAID STOCK SHALL BE PAYABLE IN CASH, PROPERTY, LABOR, OR SERVICES AT A JUST VALUATION TO BE FIXED BY THE STOCKHOLDERS AT A MEETING CALLED FOR THAT PURPOSE.

### ARTICLE 4

### (CAPITAL)

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION SHALL BEGIN BUSINESS IS ONE THOUSAND DOLLARS (\$1,000.00).

# ARTICLE 5

### (CORPORATE EXISTENCE)

- 1) COMMENCEMENT THE DATE WHEN CORPORATE EXISTENCE SHALL COMMENCE ON JULY 1, 1999.
- 2) DURATION THIS CORPORATION SHALL EXIST PERPETUALLY UNTIL DISSOLVED ACCORDING TO LAW.

# ARTICLE 6

#### (PRINCIPAL OFFICE)

- 1) PRINCIPAL OFFICE THE POST OFFICE ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IN THE STATE OF FLORIDA 6782 KENWOOD, NORTH PORT, FLORIDA 34287
- 2) RELOCATION THE STOCKHOLDERS MAY, FROM TIME TO TIME MOVE THE LOCATION OF THE PRINCIPAL OFFICE TO ANY OTHER ADDRESS IN THE STATE OF FLORIDA.

### ARTICLE 7

# (NUMBER OF DIRECTORS)

THE NUMBER OF DIRECTORS OF THIS CORPORATION SHALL NOT BE LESS THAN ONE (1). THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS, BUT SHALL NEVER BE LESS THAN ONE (1).

### ARTICLE 8

# (NAME & ADDRESS OF THE BOARD OF DIRECTORS)

DESIGNATION - THE NAME POST OFFICE ADDRESSES & STREET
ADDRESSES OF THE FIRST BOARD OF DIRECTORS WHO SHALL SERVE
UNTIL THE FIRST ANNUAL MEETING, OR UNTIL THEIR SUCCESSORS
SHALL HAVE BEEN ELECTED AND QUALIFIED ARE:

NAME ADDRESS OFFICE
FRANK FORSTEN 6782 KENWOOD PRESIDENT
NORTH PORT, FL. 34287

TOMASINA FORSTEN 6782 KENWOOD SEC/TREA NORTH PORT, FL. 34287

CERTIFIED DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

PURSUANT TO SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST: FRANKS CAR CARE SOUTH, INC.

DESIRING TO ORGANIZE AS A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY NAMES FRANK FORSTEN AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE, AND HEREBY DESIGNATES 6782 KENWOOD, NORTH PORT, FLORIDA 34287

AS THE STREET ADDRESS OF THIS OFFICE FOR SERVICE OF PROCESS WITHIN THIS STATE.

### ACKNOWLEDGMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE-STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF SECTION 48.091

RELA	TIVE TO KEEPING :	BAID OFFICE.			
		ВУ	: Frank	1 Forst	en
			FRANK F	ORSTEN	≱ <u>c</u>
	EXECUTED BY THE	UNDERSIGNED	AT SARASOTA	COUNTY F	reをある。
THIS	30th day of _	June.	1999	e * = * =	HASS HASS L-8
		.7	Frank 10	1. Forster	
		•	FRANK F	<u>'OŘSTEN</u>	전 왕
STATE	OF FLORIDA				<b>B</b> 50

COUNTY OF SARASOTA

Juno 1999 BEFORE ME, A PERSON WHOSE NAME ARE SUBSCRIBED TO THE FOREGOING ARTICLES OF INCORPORATION, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE WHEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 30th DAY OF June 1999 .

Lisa M. Perry Notary Public, State of Florida Commission No. CC 630731 My commission Exp. 4/4/2001

NOPARY PUBLIC

**FLORIDA** 

MY COMMISSION EXPIRES